Catalogue of the

Arabic and Persian Manuscripts

IN THE

ORIENTAL PUBLIC LIBRARY

AT

BANKIPORE

Volume XXV

(Arabic MSS.)

—

MISCELLANIES

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(Persian MSS.)

MISCELLANIES

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and revised by

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PREFACE

The present volume of the Catalogue of the Arabic and Persian Manuscripts in the Oriental Public Library, Bankipore, deals with the Arabic Majmū'as contained in the collection of the Library. It is the first volume on the manuscripts of collections of treatises on various subjects by different authors joined together in one volume.

This volume, which was originally undertaken by late Maulavi 'Abdu'l Hamid, a former cataloguer, was finally revised by Maulavi Mu'inu'd Dīn Nadwi, the present cataloguer, under the guidance of Dr. A. M. M. 'Ali Husain, M.A., Ph.D. (London), Professor of Arabic and Persian, Patna College.

This volume contains notices of 528 treatises of varying sizes comprised in seventeen volumes (Nos. 2711-2727) of Manuscripts. Although the work on collections of treatises on miscellaneous subjects was more difficult and exacting than that on individual independent works, the writer had the advantage of being in a position to make use of Brockelmann's Supplement to his "Geschichte der Arabischen Litteratur" and other recent publications not available to the compilers of the previous volumes. I think it will be found that the characteristic high level of scholarship of the previous volumes has, at least, been maintained, if not excelled, in the present one. Besides, the Table of Contents given at the beginning and the two indexes to the titles and the authors respectively of the treatises noticed in the volume will be hailed by the scholars as welcome additions.

Among the old and valuable manuscripts in this volume the following deserve special mention:—

No. 2711(1). A copy of al-Adab fi al-Harb, a rare work on archery by al-Husain ibn 'Abdu'llah, written in the 6th century A.H.

No. 2711(2). An old copy of al-Qirtas(?), a very concise treatise on archery, expounding briefly its objects and most important principles by the author of the preceding work, probably written in the 6th century A.H.

No. 2711(3). A copy of al-Ghāyah(?) fī 'Ilm ar-Ramy(?), another useful manual on archery by the same author written in the same hand.

No. [illegible] [illegible]

No. [illegible] [illegible]

No. [illegible] [illegible]

No. [illegible] [illegible]

No. [illegible] [illegible]

No. [illegible] [illegible] The present copy is transcribed from an autograph copy.

No. [illegible] A very rare copy of a valuable work on [illegible]

No. [illegible] [illegible]

The other works of the same [illegible]

No. [illegible] [illegible]

No. [illegible] [illegible]

[illegible]

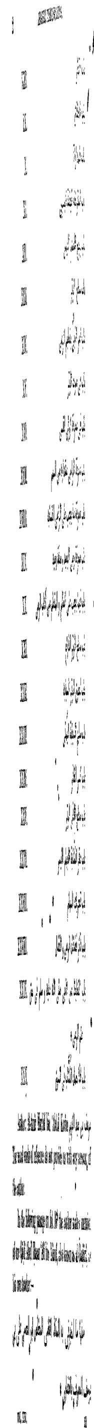
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

[illegible] [illegible]

[illegible]



[illegible]

[illegible]

[illegible]

Unfortunately, the periods to which these two teachers of the author belonged are not known. However, the following passage on fol. 9b in which the author says that he narrated a Hadith on the subject from 'Abd 'Umar (d. [illegible]; see [illegible]) points to the fact that our author flourished not earlier than the 4th century A.H.:—

[illegible]

[illegible]

[illegible]

It is strengthened by the fact that he refers to Ibn [illegible] (d. [illegible]; see [illegible]) in the following terms (fol. [illegible]) [illegible]

We further learn from a note at the end which runs thus: [illegible] that our author was one of the great [illegible] of Egypt.

Beginning:—

[illegible]

[illegible]

[illegible]

The author in the following colophon tells us that the [illegible] of [illegible] (d. [illegible]) is quoted verbatim at the end of the present work as suggested to it:—

[illegible]

[illegible]

[illegible] (fol. [illegible])

[illegible]

HADĪS AL-GUSAI

No. [illegible]

[illegible]

[illegible]

AL-MAJMŪ'AH.

The present Majmū'ah contains [illegible] treatises of [illegible] on different subjects.

Fol. 1-4.

[illegible]

ĀDĀB AL-MUTA'ALLIMĪN.

A treatise on the etiquette necessary [illegible] of the students. The materials have been taken from [illegible] sayings of the author's teachers. It is divided into the following twelve short fasl:—

I. Fol. [illegible] [illegible]

II. Fol. [illegible] [illegible]

III. Fol. [illegible] [illegible]

IV. Fol. [illegible] [illegible]

V. Fol. [illegible] [illegible]

VI. Fol. [illegible] [illegible]

VII. Fol. [illegible] [illegible]

VIII. Fol. [illegible] [illegible]

IX. Fol. [illegible] [illegible]

X. Fol. [illegible] [illegible]

XI. Fol. [illegible] [illegible]

XII. Fol. [illegible] [illegible]

[illegible]

[illegible]

Begins:—

[illegible]

The ... [illegible] ... The work has been printed as part of a ... [illegible]

The colophon of the scribe indicating the title of the work and author's name runs thus:—

[illegible]

On fol. 67 there is a note on religious performances connected with the day of Ashura ... It begins thus:—

[illegible]

Fol. 71a. II.

الوصية

AL-WAṢIYAH.

A concise treatise containing religious and moral instructions, composed by [illegible] at the age of fifty (fol. 71) for his son [illegible] (d. [illegible]; see Brock. Suppl., ii, 269). His death took place on [illegible]. For an account of his life and works, see [illegible]. See also Brock.

[illegible]

AL-MAJMŪʿAH.

[illegible]

[illegible]

الهفوات السنية في الهفوات السنية

AL-HAFAWĀT AS-SANĪYAH FĪ AL-HAFAWĀT AS-SUNNĪYAH

[illegible]

Beginning:—

[illegible Arabic text]

The other copies of the work are: [illegible]

Two abridgments of the present work have been mentioned [illegible]

[illegible]

الرسالة في تفسير قوله تعالى يمحو الله ما يشاء ويثبت

AR-RISĀLAH FĪ TAFSĪR QAULIHĪ TA'ĀLĀ YAMḤŪ ALLĀH MĀ YASHĀ' WA YUṮBIT.

The present title is borrowed from a note at the beginning. It is a treatise dealing with the commentary on the Qur'ānic verse [illegible]

[illegible]

[illegible]

[illegible]

[illegible] FI AS-[illegible]

[illegible]

[illegible]

[illegible]

[illegible] FI [illegible] AS-[illegible] WA ʿISHRĪN

[illegible]

BRIEF CONTENTS

Beginning:-

[illegible]

[illegible]

[illegible]

In the following colophon, the author says (f. 28b):

[illegible]

[illegible]

that he composed the present work within three hours on Sunday 26.1.873/16.8.1468.

For other copies see Ahlwardt, 1..., Brockelmann, ii, 150; see also Brock. Suppl., ii, 188. The work was printed at Lahore, 1309, 1892. See Brock., loc cit.

18 ff. 28-32. V.

اعلام الأريب بحدوث بدعة المحاريب

I'LAM AL-ARIB BI HUDUS BID'AT AL-MAHARIB

A treatise in which it is emphasized that the practice of erection of Mihrab in the mosque is an innovation in Islam and it is therefore unlawful. Mihrab is a niche constructed in the centre of the wall of a mosque, which marks the direction of the Ka'bah and in front of which the Imam takes his position when he leads the congregation in prayer. The author in the beginning informs us that in the time of the Prophet as well as that of the first four Khalifas the practice of erection of Mihrab was not in vogue. However, it is apparent from historical works that it was introduced about the end of the first century A.H. Al-Walid (86-96/705-715) one of the Umayyad Caliphs is the first man under whose orders the Mihrab was built in the mosque. Thomas Patrick Hughes in his 'Dictionary of Islam', p. 348, remarks that it seems probable that the Mihrab borrowed the idea of Mihrab from the Christians, since the niche is commonly built in their sacred buildings. But there is no historical evidence in support of this view.

By the same author.

[illegible]

ITHAF AL-WA'ID BI NABA' SURATAI AL-KHAL' WA AL-HAFD,

[illegible]

Beginning: —

[illegible]

[illegible]

[illegible]

[illegible]

For other copies see Brockelmann, S. I, 683.
The first word (e.g. [illegible]) of the title of the work is a rough
written over MS (fol. 107b) as ([illegible]).

fol. 11-49 VIII

[illegible]

AL-IGHĀ' 'AN DU'Ā' AL-ASMĀ'

A treatise discussing the validity of the prayers ([illegible]) uttered by some Muslims at the time of washing the hands, the arms, the face, the mouth, etc. during ablution. The author holds that these prayers are invalid, since these are unwarranted in Islam and the Hadiths on the subject are not genuine.
By the same author.

Beginning: —

[illegible]

[illegible]

[illegible]

[illegible]

For other copies see [illegible]

fol. 49-54 IX

[illegible]

ADAB AL-FUTYA

A work expounding the duties of a Mufti (an officer in the Islamic State who gives authoritative decisions on disputed points of Islamic

[illegible]

RAF' AL-YADAIN FI AD-DU'Ā'

[illegible]

[illegible]

[illegible]

By the same author.

Beginning:—

[illegible]

The colophon runs thus:—

[illegible]

[illegible]

[illegible]

ASH-SHAMÂRÎKH FÎ AT-TÂRÎKH.

A treatise dealing with the margins of the dates and years of the Hijra and other eras. [illegible] Hijra and lunar calendar. [illegible]

By the same author.

Beginning:—

[illegible]

[illegible]

التثبيت عند التبييت

AT-TASBIT ʿINDA AT-TABYIT.

[illegible]

[illegible]

[illegible] XIV.

[illegible]

ASH-SHIHĀB AS-SĀQIB FĪ DAMM AL-KHALĪL WA AṢ-ṢĀḤIB.

It is an abridgment of [illegible]

[illegible]

I. [illegible]

II. [illegible]

III. [illegible]

IV. [illegible]

V. [illegible]

VI. [illegible]

VII. [illegible]

VIII. [illegible]

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Fol. 115-119 [illegible]

[illegible]

RAF' AL-KHIDR 'AN QAT' ASH-SHAJAR.

[illegible]

[illegible]

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

fol. 119-120 XVII

[illegible]

JIYĀD AL-MUSALSALĀT.

[illegible]

By the same author.

[illegible]

AZ-ZAFAR BI QALAM AZ-ZUFAR

[illegible]

AL-ISFĀR 'AN QALAM AL-AZFĀR

[illegible]

For other copies see [illegible], vol. II, no. 1, 2811; and Brock. Suppl., ii, 181.

fol. 140–143. XII.

الرسالة في الاحوال والآثار الباقية بعد الموت

AR-RISĀLAH FĪ AL-AḤWĀL WA AL-ĀṢĀR AL-BĀQIYAH BA'D AL-MAUT.

A treatise on Ṣūfism expounding that the connection of man with the worldly affairs comes naturally close to death; but he remains in touch only with the effects of the following acts of his in this world which continue to benefit him in the life hereafter: permanent charity, compositions, pupils and sons praying for their teachers and fathers.

By the same author.

Beginning:—

الحمد لله وسلام على عباده الذين اصطفى ...

[illegible]

[illegible]

[illegible]

We are not acquainted with any other copy of this treatise.

fol. 143–146. XIII.

الرسالة السلطانية

AR-RISĀLAT AS-SULṬĀNIYAH.

A treatise in which the importance and the necessity of Sultans are expounded. The materials of the present work are chiefly borrowed from Ghazālī. The author in the preface remarks that the setting up of a Sultan is one of the greatest blessings of God on human beings.

By the same author.

Beginning:—

الحمد لله وسلام على عباده الذين اصطفى ...

[illegible]

XXI.

[illegible]

MĀ RAWĀHU AL-ASĀṬĪN FĪ ʿADAM AL-MAJĪʾ ILĀ AS-SALĀṬĪN.

[illegible] ... The work is devoted to a[illegible]

By the same author.

Beginning:—

[illegible]

For other copies of this work see Berlin, [illegible]; Cairo, [illegible]; and [illegible], ii, 156.

XXII.

[illegible]

AL-INĀFAH FĪ RUTBAT AL-KHILĀFAH.

A work containing [illegible] relating to [illegible] ... It was composed for a friend of the author, who was of opinion that there was no [illegible] on the subject. It is divided into [illegible]:—

I. [illegible]

II. [illegible]

By the same author.

Beginning:—

[illegible]

[illegible]

AL-AKHBĀR AL-JAARWIYAH FĪ SABAB WAḌ' AL-'ARABĪYAH

AL-MUQADDIMAH FI AL-ALFĀẒ AL-MU'ARRABAH

TARH AS-SAQIT WA NAZM AL-LUQAT.

[illegible] 25

XXVI.

[illegible]

TANBĪH AL-GABĪ BI TABRĪ'AT IBN 'ARABĪ.

A work in vindication of [illegible] [illegible]

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

The other copies of the work we [illegible] [illegible]

[illegible]

XXVII.

[illegible]

NIẒĀM AL-BILLAUR FI ASMĀ' AS-SINNAUR.

A versified treatise on [illegible] dealing with the different names of cats, their properties and other miscellaneous points.

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

We are not acquainted with any other copy of the work. [illegible]

[illegible]

AT-TABARRĪ MIN MA'ARRAT AL-MA'ARRĪ

By the same author

[illegible] XXXIII.

[illegible Arabic title]

AL-WADIK FI FADL AD-DIK.

[illegible]

[illegible Arabic text]

[illegible]

[illegible] XXXIV.

[illegible Arabic title]

TAUQ AL-HAMAMAH.

[illegible]

[illegible Arabic text]

[illegible]

[illegible]

[illegible]

We are not acquainted with any other copy of this treatise.

fol. 57v–58v. XXXVI.

نظام اللسد في اسماء الاسد

NIZĀM AL-LASAD FĪ ASMĀ' AL-ASAD.

A work on lexicography containing more than one thousand names of the lion (اسد) arranged in alphabetical order.

By the same author.

Beginning:—

الحمد لله [illegible] على سيدنا محمد [illegible]

[illegible] نظام اللسد في اسماء الاسد

مرتب على حروف المعجم [illegible]

Two copies of the treatise are mentioned in Brock. Suppl., ii, 183.

fol. 58v–59v. XXXVII.

جر الذيل في علم الخيل

JARR AD-DAIL FĪ 'ILM AL-KHAIL.

A work expounding that the horse was created two days before the creation of Adam and the Prophet Ismā'īl was the first person who introduced the practice of horse-riding. It further deals with other connected points. There is one chapter containing collection of Hadīs on the virtues of the horse (فضل الخيل [illegible]). Brock., Suppl., ii, 183, tells us that the present work is quoted verbatim by the author himself in his Dīwān al-Hayawān.

By the same author.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

NATIJAT AL-FIKR FI AL-JAHR BI AD-DHIKR

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

It was composed in reply to repeated questions referred to the author by scholars.

By the same author.

Beginning:—

[illegible]

For other copies of the work see Berlin [illegible]; Cairo, vol. vii, [illegible]; see also Brock. Suppl. ii, [illegible]. The beginning of the present MS. is identical with that of the preceding one.

[illegible]

[illegible]

ADAB AL-MANĀHIL FĪ ḤADĪS MAN QĀLA ANĀ ʿĀLIM FAHOWA JĀHIL.

The above title is borrowed from Ḥāj. Kh. [illegible] and Brock. Suppl. ii, [illegible].

A treatise on Ḥadīs containing discussion about the genuineness or otherwise of the following Ḥadīs: [illegible]

It was composed in reply to a question asked to the author by the scholars.

By the same author.

Beginning:—

[illegible]

Other copies of the work are mentioned in Brock. Suppl. ii, [illegible].

The beginning of the present MS. is identical with that of the preceding one.

VII.

AT-TAHRĪK 'AN HUKM AT-TASHRĪK.

VIII.

SHADD AL-AṢWĀB FĪ SADD AL-ABWĀB.

AL-'UJĀJAT AZ-ZARHABĪYAH FĪ AS-SULALAT AZ-ZAHABĪYAH

[illegible]

[illegible]

AD-DURRAT AT-TAHIYAH 'ALĀ AL-ASILAT AN-NĀJIYAH

[illegible]

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible] .... [illegible]

[illegible]

[illegible]

[illegible]

Another copy is contained in Codex, [illegible].

Vol. [illegible]. XIII.

رفع الخدر عن قطع السدر

RAF' AL-KHIDR 'AN QAT' AS-SIDR.

A copy of the present work is contained in Cod. [illegible] above.

Vol. [illegible]. XIII.

العرف الوردي في أخبار المهدي

AL-'ARF AL-WARDI FI AKHBAR AL-MAHDI.

It is a collection of Hadith relating to al-Mahdi, the Imam, who is expected to appear some time before the day of resurrection (يوم القيامة) in order to rectify Islam. The present collection was made from [illegible], a work on forty Hadith of Al-Hafiz Abu Nu'aim al-Isfahani (d. 430/1038) with the addition of Hadith on the subject from other works.

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

For other copies see Cairo, vii, 564; Ḥajjī Khalīfa, 6446; see also Brock. Suppl. ii, 159.

II. 139-142.   XIV.

[illegible]

AL-KASHF 'AN MUJĀWAZAT HĀDHIHI AL-UMMAT AL-ALF.

A copy of the work is noticed in Edi. Cat., v. ii, 399; see also Suppl. (ii, 157).

III. 142-143.   XV.

[illegible]

KASHF AR-RAIB 'AN AL-JAIB.

A treatise on the position of the pockets in the shirt (جيب) of the Prophet. The work is based on Ḥadīth.

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

For other copies of the work see Berlin, 5434; and Brock. Suppl. ii, 159.

IV. 143-144.   XVI.

[illegible]

KITĀB AL-BAS.

A treatise containing replies to four questions relating to the Ḥadīth referred to the author. The author holds, on the authority of reliable traditionists, that the Ḥadīth in question are genuine. These are one dealing with four points concerning accounts of the day of resurrection (يوم الحشر) and accounts of the next world.

By the same author.

[illegible]

[illegible]

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

For other copies of the work see [illegible] ... See also Brock. Suppl. [illegible] ... printed [illegible]

[illegible]

fol. 192–199 XIX

[illegible]

BULŪG AL-MA'MŪL FĪ KHIDMAT AR-RASŪL.

A treatise containing a discussion relating to the following [illegible] ... The author quotes several traditions and [illegible] in connection with this point.

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

For other copies see Brock. [illegible]

fol. 199–[illegible] XX

[illegible]

ITMĀM AN-NI'MAH FĪ IKHTIṢĀṢ AL-ISLĀM BI HĀDHIHI AL-UMMAH.

A treatise, [illegible] ... to the religion [illegible] by the [illegible] Prophets, though the

literal meaning of the same does not preclude its application to other religions founded by the other prophets. It was composed in A.H. 688 when a question on the subject was referred to the author. The present work is chiefly based on Ḥadīth.

By the same author.

Beginning:—

الحمد لله وسلام على عباده الذين اصطفى [illegible]

[illegible]

[illegible]

The colophon of the author quoted by the scribe runs thus:

[illegible]

For other copies of the work see Berlin, 2316; Cairo, vii, 307; and Brock. Suppl. [illegible].

The handwriting of the present MS. is identical with that of MS. No. [illegible] above.

fol. 174–177. XXI.

[illegible]

TANZĪH AL-I'TIQĀD 'AN AL-ḤULŪL WA AL-ITTIḤĀD.

A theological treatise containing criticisms directed against the theories of the pantheists and the theories of the [illegible] and [illegible].

By the same author.

Beginning:—

الحمد لله وسلام على عباده الذين اصطفى [illegible]

[illegible]

[illegible]

For other copies of the work see Cairo, vii, [illegible]; Brock. Suppl. [illegible].

Handwriting of the present MS. is identical with that of the preceding MS.

fol. 177–183. XXII

تزيين الأرائك في إرسال النبي إلى الملائك

TAZYĪN AL-ARĀ'IK FĪ IRSĀL AN-NABIY ILĀ AL-MALĀ'IK.

A theological treatise expounding that the message of the Arabian Prophet was not limited to the human beings, rather it was also meant for the angels. The variance of opinion on the subject is fully discussed in the work. The work was composed when a question on the subject was sent to the author.

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

For other copies of the work see Berlin, [illegible]; [illegible]; see also Brock. Suppl., ii, [illegible].

Handwriting of the present MS. is identical with that of the preceding MS.

fol. 187–192. XXIII

الإعلام بحكم عيسى عليه السلام

AL-I'LĀM BI ḤUKM 'ĪSĀ 'ALAIH AS-SALĀM.

A theological treatise expounding that Jesus Christ after his descent from heaven towards the end of the present world will rule

the world according to Islamic doctrines and principles. It was composed in A.H. 1090 in reply to a question on the subject referred to the author by a scholar who was a pupil of his father.

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

For other copies of this work see Berlin, 2339–44; Gotha, 2763; Leid., 2054; Cairo, vi, 118; vii, 165, 586, 587, 610; see also Brock. Suppl., ii, 157.

Handwriting of the present MS. is identical with that of the preceding MS.

Coll. 129–137. XXIX.

لبس اليلب في الجواب عن ايراد حلب

LABS AL-YALAB FI AL-JAWAB 'AN IRAD HALAB.

In this treatise the author refutes the criticism, made by a scholar of Halab (Aleppo), of his theory that Jibra'il is the only angel who was entrusted with the duty of a messenger between God and the prophets. The said theory is expressed in the previous MS. by the author in the following passage:—

[illegible]

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible Arabic text]

For other copies of the work see Berlin, 2568-9; Gotha, vi, 136; see also Brock. Suppl., ii, 193.

Written in Naskh. Dated the 7th Ramadan 1246 A.H.

The colophon of the scribe runs thus:—

[illegible Arabic text]

Fol. 160-209. XXV.

[illegible Arabic title]

AL-MABHAS AL-MUFID FI AL-HAMD.

Brock., ii, 193, gives the title of the work as Al-Mabhas al-Mufid fi al-Hamd. It contains answers to seven questions, referred to the author about the dead.

By the same author.

Beginning:—

[illegible Arabic text]

For other copies see Gotha, 65; and Brock. Suppl., ii, 193.

The introductory of the present MS. is identical with that of the preceding one.

Fol. 209-212. XXVI.

[illegible Arabic title]

AL-IHTIFAL BI AL-ATFAL.

A theological treatise containing full discussion on the subject dealt with in reply to question No. vii, referred to in the preceding work.

By the same author.

Beginning:—

[illegible Arabic text]

[illegible]

[illegible]

[illegible]

[illegible] ALLAH AN-NISA'

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Beginning:—

[illegible]

[illegible]

[illegible]

Only one copy (viz. [illegible]) of the work is mentioned in Brock. Suppl., ii, [illegible].

The beginning of the present MS. is identical with that of MS. No. [illegible] above.

fol. 249–258. XXXI.

القول الأشهر

AL-QAUL AL-ASHHAR.

A treatise on Sūfism explaining the following Ḥadīth from the mystic point of view: [illegible]

By the same author.

Beginning:—

الحمد لله و سلام على عباده الذين اصطفى و بعد فقد كثر السؤال [illegible]

[illegible]

For other copies of the work see Berlin, [illegible]; Cairo, vii, [illegible]; Paris, [illegible]; see also Brock., ii, [illegible].

The work was printed at Lahore, [illegible]; see Brock., loc. cit.

The handwriting of the present MS. is like that of the preceding MS.

fol. 259–262. XXXII.

الخبر الدال على وجود القطب و الأبدال

AL-KHABAR AD-DĀLL 'ALA WUJŪD AL-QUṬUB VA AL-ABDĀL.

A treatise on Sūfism containing discussions on the grades of the Ṣūfīs, viz. Quṭub, Autād, Nujabā', Nuqabā' and Abdāl. It was [illegible]

viz. [illegible]

[illegible]

By the same author.

Beginning:—

[illegible]

For other copies of the work see [illegible]

The handwriting is the same as that of the preceding MS.

[illegible] XXXIII.

تنوير الحلك في امكان روية النبي والملك

TANWĪR AL-ḤALAK FĪ IMKĀN RU'YAT AN-NABĪY WA AL-MALAK.

[illegible]

By the same author.

Beginning:—

[illegible]

For other copies of the work see Berlin, 6876-77; Paris, 4164(4), Leyden, 238, Bodl., i, 117, Cairo vii, 33, 663, 683, 685; Ḳhedivi... 387, 465; see also Brock. Suppl., ii, 191.

The work was printed in Egypt, A.H. 1283 (Bulak, 1866).

The handwriting of the present MS. agrees with that of the preceding one.

fol. 259-266 XXXIV.

الفتاوى النحوية

AL-FATĀWĀ AN-NAḤWĪYAH.

A treatise containing questions and answers on some important points of Arabic grammar.

By the same author.

Beginning:—

[illegible Arabic]

[illegible Arabic]

A copy of this work is mentioned in Brock. Suppl., ii, 184.

The handwriting agrees with that of the preceding MS.

fol. 266-268 XXXV.

رفع السنة في نصب الزنة

RAF' AS-SINAH FĪ NAṢB AZ-ZINAH.

A grammatical treatise discussing the reasons for the [illegible] (accusative case) of the four words [illegible] and [illegible] in the following Ḥadīth:—

[illegible Arabic]

By the same author.

Beginning:—

[illegible Arabic]

[illegible Arabic]

[illegible Arabic]

[illegible Arabic]

FAJR AS-SAKID FI I'RAB AKMAL AL-HAMD,

[illegible]

It would appear from the beginning quoted above that the [illegible]

For other copies see Berlin [illegible] and Bankipur [illegible]

XXXVII

ALWIYAT AN-NASR,

A treatise dealing with philological differences relating to the correct reading of the word [illegible]. It was composed in refutation [illegible]

the correct reading is مصحفى indicating the sound of ح as the end. The disputation regarding the pronunciation between the author and the real reader took place in the Monastery of Shaikhun... in Egypt where the latter in the presence of our author read the word ... which occurs in the following passage at the end of Kitab ... the celebrated work of al-Qadi ... al-Maliki (d. 544/1149, see Brit. Cat., p. 301):—

[illegible]

By the same author.

Beginning:—

بسم الله الرحمن الرحيم [illegible]

[illegible]

[illegible]

[illegible]

For other copies see Brock. Suppl., ii, ...

XXXVIII.

[illegible]

AZ ZAND AL-WARĪ FĪ AL-JAWĀB 'AN AS-SUWĀL AL-ISKANDARĪ.

A treatise containing an answer to the question referred to the author by the scholars of Alexandria on the explanation of the following Hadith of Al-Bukhari which is from grammatical and theological points of view:—

[illegible]

[illegible]

By the same author.

Beginning:—

[illegible]

[illegible]

AL-AJWABAT AZ-ZAKĪYAH 'AN AL-ALGĀZ AS-SUBKĪYAH

Beginning:—

He has added to the treatise his answers to these further questions, as would appear from the following passage in the text (fol. 259b):—

[illegible]

[illegible]

[illegible]

A copy of the work is contained in Brit. Mus. Suppl., ii, 1046.

The handwriting is the same as that of the preceding MS.

fol. 262-274 XL.

[illegible]

TA'RIF AL-FIRAH BI AJWIBAT AL-AS'ILAT AL-HIJAH

A work containing answers to one hundred versified questions relating to diverse subjects and novel points referred to the author. He first composed his answers in prose and then converted them into verse.

By the same author.

Beginning:—

[illegible]

[illegible]

The work is preceded by a treatise containing the original versified questions (fol. 262-264b). It opens thus:—

[illegible]

[illegible]

[illegible]

[illegible]

The author of these versified questions is not known.

The versified version of the answers is wanting at the beginning. It opens abruptly thus (fol. 264b):—

[illegible]

[illegible]

The treatise is written in different hands. The earliest one dating to 1006 A.H. / [illegible].

A copy of the MS is mentioned in Brock., Sup. ii,
[illegible]

al. 35 [illegible]

[illegible Arabic title]

AL-ASILAT AL-WAZĪRĪYAH WA AJWIBATUHĀ

A very useful treatise containing answers to six questions relating to rhetoric, grammar and other miscellaneous points.

By the same author.

These questions were addressed to the author by [illegible] Muhammad ibn [illegible] al-Wazīr al-[illegible] ([illegible]) as [illegible] [illegible] (Brock., ii, 252, and Suppl.).

The work begins with the 'questions', which are called [illegible Arabic] [illegible], ii, 252, while the whole work [illegible Arabic] as follows (fol. 35b):—

بسم الله الرحمن الرحيم الحمد لله [illegible]

[illegible]

[illegible]

[illegible]

The work proper, containing the answers of the present author, opens thus (fol. [illegible]):—

[illegible]

[illegible]

[illegible]

[illegible]

At the end of this set of answers is the following colophon (fol. [illegible]):—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] (Ibid. [illegible]) —

[illegible]

[illegible]

[illegible]

[illegible] (Ibid. [illegible]) —

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] (Ibid. [illegible]) —

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Another copy of the work is known ... [illegible] ... The translation of the present MS. ... [illegible]

fol. 214b–216. XLII.

الاسئلة و الاجوبة

AL-AS'ILAH WA AL-AJWIBAH.

A so-called treatise containing answers to questions on several abstruse theological points referred to our author. Both the questions and the answers are in verse.

By the same author.

Beginning:—

[illegible Arabic verse]

[illegible Arabic verse]

Another copy of the work is noticed in Paris, 2303(?); see also Brock. Suppl. ii, 100(?).

The handwriting of the present MS. is identical with that of the preceding one.

fol. 219b–220. XLIII.

الاعوج في خبر عوج

AL-A'UJ FI KHABAR 'UJ.

A treatise containing discussions from a theological point of view relating to 'Uj, who is said to have lived from the time of Adam to the days of Moses. It was composed when a question on the subject was referred to our author.

By the same author.

Beginning:—

[illegible Arabic text]

No other copies of the work are known. ... Hâjî Khalîfa, vol. ..., ...

The work was printed in Bombay, A.H. 1301.

The handwriting agrees with that of the preceding MS.

Foll. 126–157. XLIV.

كتاب السؤال والجواب

AS-SUWÂL WA AL-JAWÂB.

A book containing questions and answers in verse relating to miscellaneous points of Sûfîstic literature.

By the same author.

Beginning:—

حبيب جيسا ... مير امتزال ... هر مجلس

We are not acquainted with any other copy of the treatise. Handwriting agrees with that of the preceding MS.

No. 2795.

foll. 200; lines 15; size 7½×4¼; 6×3.

المجموعة

AL-MAJMÛ'AH.

The present Majmû'ah contains a collection of thirty-one treatises, of which thirty are by the same author and one by some one else. The treatise No. ... below, written by one ... is dated ... and the treatise No. ... by one ... الحسيني is not dated, but most probably it was written in the 10th century A.H. The remaining treatises do not bear the name of the writer and the date of transcription, but the handwriting of these are identical with the handwriting of No. ... mentioned above.

[illegible]

[illegible]

[illegible]

SULÛK AL-HÂ'HÛL FÎ KHIDMAT AR-RASÛL

[illegible] copy of this work see No. [illegible] above.

The first [illegible] of the [illegible] [illegible], [illegible] [illegible]

[illegible] This [illegible] is used in the copy.

[illegible] II.

الفتاوى الأصولية

AL-FATÂWÂ AL-USÛLIYAH

[illegible] regarding the most important points [illegible] It was composed [illegible] the subject was [illegible] the author.

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] see No. [illegible] above.

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

We are not acquainted with any other copy of the same.

[illegible] III.

[illegible]

ITHÂF AN-NABÂHAH FÎ IKHTISÂS AL-ISLÂM BI HÂDHIH AL-[illegible]

For a copy of this work see No. [illegible] above.

It is followed by a brief answer to a theological question referred to the author relating to Taqlid (تقليد).

The question in two verses is as follows:—

[illegible]

The answer begins thus:—

[illegible]

fol. [illegible] [illegible]

تنزيه الاعتقاد عن الحلول والاتحاد

TANZIH AL-I'TIQAD 'AN AL-HULUL WA AL-ITTIHAD.

For a copy of this work see No. [illegible] above.

The handwriting of this last folio is identical with that of the first folio of the treatise No. [illegible] above.

fol. [illegible] V.

الظفر بقلم الظفر

AZ-ZAFAR BI QALAM AZ-ZUFAR.

For a copy of this work see No. [illegible] above.

fol. [illegible] VI.

كتاب الفرائد

KITAB AL-FARAID.

A unique copy of a valuable work on the law of inheritance. Author's name does not appear anywhere in the body of the MS. The work and its author are not mentioned in any catalogue. In a note on the title-page it is said that the work is by as-Sirajī. The statement contained in the note appears to be correct, since as-Sirajī

[illegible]

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

Written in Naskh. Dated A.H. 1085.

[illegible]

The colophon of the scribe runs thus:—

[illegible]

[illegible]

[illegible]

Bh. Pers. [illegible] VII.

[illegible]

AL-QARAB LI MAHABBAT AL-'ARAB.

An incomplete copy of a work based on Hadith dealing with the virtues of the 'Arab tribes and love for them. The work is divided into 25 bab, but our copy is defective for the want of the 19th and 25th bab. A complete copy of the work is fully described in Berlin, No. 1238.

Author: Abu'l Fadl 'Abdurrahim bin al-Husain Zainuddin al-'Iraqi [illegible] d. A.H. 806 = A.D. 1404; cf. Brock. Suppl., ii, 69; see also Eth. Cat., i, 442, where a slight mistake has occurred in giving the corresponding date of the Christian era, viz. 1403 for 1404.

Beginning:—

[illegible]

[illegible]

[illegible]

MÂ RAWÂH AL-ASÂṬÎN FÎ ʿADM AL-MAJÎʾ ILÂ AS-SALÂṬÎN.

AR-RISÂLAH FÎ FAḌL MAKKAH.

ASMÂʾ MAKKAH.

MATLA' AL-BADRAIN FI MAN YUTA AJRAHU MARRATAIN

KITAB AL-KHADAM

Beginning:—

الحمد لله وكفى وسلام على عباده الذين اصطفى [illegible]

[illegible]

[illegible]

We are not acquainted with any other copy of the same.

Fol. 109–113. XIV.

[illegible]

AN-NAQD AL-MASTŪR.

It is an abridgment of Al-Inṣāf fī Tamyīz al-Awqāf, a work of as-Suyūṭī on Waqf (endowment). For a copy of the same see Berlin, No. 4805. The name of the author of the present abridgment is not given in the body of the MS. A note on the title-page tells us that it is a compilation of Jalāluddīn as-Suyūṭī جلال الدين السيوطي. See No. 2770 above. However, we believe that the statement contained in this note is correct, since our author in the following passage in the preface says that he abridged the present treatise from his own work, viz. Al-Inṣāf fī Tamyīz al-Awqāf, which is undoubtedly the composition of as-Suyūṭī:—

[illegible] الإنصاف في تمييز الأوقاف

[illegible]

Beginning:—

الحمد لله وكفى وسلام على عباده الذين اصطفى [illegible]

[illegible]

[illegible] الإنصاف في تمييز الأوقاف

[illegible]

[illegible]

In the preface we are further told that the present subject was dealt with by the author himself in his commentary on al-Minhāj (for which see Nos. 1761 of [illegible]). Shevol

[illegible]

ITḤĀF AN-NUBALĀ' BI AKHBĀR AS-SUQALĀ'

AL-HARADD FI KARĀHIYYAT AS-SUWĀL WA AR-RADD

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] XVII.

[illegible]

TUḤF AS-SURAYYĀ BI IẒHĀR MĀ KĀN KHAFIYYA.

[illegible]

[illegible] XVIII.

[illegible]

AL-JUZ' FĪ FAḌL AL-QIYĀM BI AS-SALṬANAT ASH-SHARĪFAH.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] XXI.

[illegible]

TAHT AL-ASĀN? 'AN DARB? AT-TAILASĀN.

[illegible]

[illegible] XX.

[illegible]

(AR-RISĀLAH FĪ AL-LAYĀLĪ AS-SITTAH.)

[illegible]

[illegible]

[illegible] XIX.

[illegible]

RISĀLAH FI DAKK AL-BAKS.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

AL-MUḪTASAR FĪ TAQRĪR ʿIBĀRAT AL-MUKHTASAR

ṬARḤ AS-SAQAṬ WA NAẒM AL-LAQAṬ

ASMA' AL-MUHAJIRIN

AS-SAWABIQ 'ALA AN-NAWAHIQ

[illegible]

[illegible]

IFĀDAT AL-KHABAR BI NAṢṢIHI FĪ ZIYĀDAT AL-ʿUMR WA NAQṢIHI

[illegible]

fol. 138–141. XXVIII.

[illegible]

RISĀLAH FĪ FAḌL ASH-SHĪʿAH.

A treatise based on Ḥadīs dealing with the excellence of the Shīʿah sect.

By the same author.

Beginning:—

[illegible]

[illegible]

A work entitled [illegible] which is contained in [illegible]

fol. 142–143. XXIX.

الايضاح في اشراط الساعة

AL-IḌĀḤ FĪ ASHRĀṬ AS-SĀʿAH.

A treatise consisting of a collection of a few Ḥadīs received by the author from his Shaikhs. These Ḥadīs are about the signs of the day of resurrection.

By the same author.

Beginning:—

[illegible]

[illegible]

We are not acquainted with any other copy of this work.

fol. 143–144. XXX.

التعسف عن اخوة يوسف

AT-TAʿASSUF ʿAN IKHWAT YŪSUF.

A treatise expounding that the brothers of the prophet Joseph (يوسف) were not prophets. It was composed when a disputation on this subject was referred to the author.

By the same author.

AL-FAṢL AL-ʿĀSHIR FĪ AQṬĀʿ BANĪ TAMĪM.

[illegible]

[illegible]

DAʿ AL-FALĀḤ FĪ ADKĀR AL-MASĀʾ WA AṢ-ṢABĀḤ

[illegible]

[illegible]

[illegible]

A commentary upon the work entitled [illegible] a scholar of the [illegible] century A.H. [illegible]

[illegible]

No. 2796.

[illegible]

AL-MAJMŪʿAH.

The present Majmūʿah contains the following two treatises by the same author. Written in Naskh. Not dated; apparently [illegible] century A.H. The handwriting of all the treatises is the same.

الخبر الدال على وجود القطب والأوتاد والنجباء والأبدال

AL-KHABAR AD-DÂLL 'ALÂ WUJÛD AL-QUTB WA AL-AUTÂD WA AN-NUJABÂ' WA AL-ABDÂL.

بسط الكف في إتمام الصف

BAST AL-KAFF FÎ ITMÂM AS-SAFF.

RIYÂD AT-TÂLIBÎN.

II. [illegible] ... [illegible]

A [illegible] ...

By the same author.

Beginning:—

[illegible Arabic text]

The [illegible] ... [illegible]

[illegible] II.

حسن السمت في الصمت

ḤUSN AS-SAMT FĪ AṢ-ṢAMT.

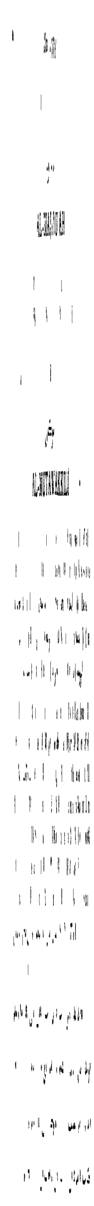
A treatise on [illegible] ... [illegible]

By the same author.

Beginning:—

[illegible Arabic text]

[illegible]



الاحتفال في سؤال الاطفال

AL-IḤTIFĀL FĪ SUWĀL AL-AṬFĀL

[illegible]

الهجرية

AL-HAJRĪYAH

[illegible]

الكاوي في تاريخ السخاوي

AL-KĀWĪ FĪ TĀRĪKH AS-SAKHĀWĪ

[illegible]

[illegible]

[illegible]

Beginning:—

[illegible]

[illegible]

[illegible]

ADD. [illegible] II.

الفتاش على القشاش

AL-FATTĀSH ʻALĀ AL-QASHSHĀSH.

[illegible]

By the same author.

Beginning:—

[illegible]

[illegible]

No. [illegible]

[illegible]

AL-MAJMŪʻAH.

[illegible]

[illegible]

[illegible]

[illegible]

AL-[illegible] FI [illegible] AL-[illegible]

[illegible]

[illegible]

By the same author.

Beginning:—

[illegible]

However, the question is greatly disputed and Hajji Khalifa [illegible] has evidently [illegible] a treatise entitled [illegible] in [illegible] of the present work. [illegible]

For other copies of the present work see [illegible]

Written in clear good Naskh. Dated Sunday, [illegible]

The colophon of this article reads thus:—

[illegible]

TAʿLĪQ ʿALĀ ĀKHIR BĀB ṢAḤĪḤ AL-BUKHĀRĪ.

[illegible]

Beginning:—

[illegible]

[illegible]

No. [illegible]

[illegible]

AL-MAJMŪʿAH.

[illegible]

AL-ARAJ FĪ AL-FARAJ

[illegible]

[illegible]

[illegible]

MAULID AN-NABĪ

A work on the account of the birth of the Prophet [illegible] [illegible]. [illegible] The beginning and [illegible]

[illegible]

Begins:—

[illegible]

[illegible]

[illegible]

[illegible]

AL-HAJIRIYAH.

[illegible]

[illegible]

GAYAT AL-QUSWA FI HAKIKAT AD-DUNYA.

[illegible]

Begins:—

[illegible]

[illegible]

AL-KASHF 'AN MUJĀWAZAT HĀDHIHI AL-UMMAT AL-ALF

[illegible]

No. 2982

[illegible]

AL-RAJḤŪ'AH

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

RISALAT FI 'AF'ÂL AS-SALÂH.

[illegible]

[illegible]

AL-QAUL AR-RAQĪ FĪ AR-RADD 'ALĀ AL-MUFTARĪ

[illegible]

AL-MAS'ALAT AL-KHĀṢṢAH FĪ AL-WAKĀLAT AL-'ĀMMAH

[illegible]

RAF' AL-GISHA' 'AN WAQTAY AL-'ASR WA AL-'ISHA'

AT-TUḤFAT AL-MARḌĪYAH FI AL-ARĀḌĪ AL-MIṢRĪYAH

[illegible]

RISĀLAT FĪ TAHLĪF AṬ-ṬALĀQ BI AL-IBRĀ'

[illegible]

RISĀLAT FĪ AL-IQRĀR

[illegible]

[illegible]

[illegible Arabic text]

[illegible Arabic text]

Add. 25-44. IX.

تحرير المقال في الاستبدال

TAHRĪR AL-MAQĀL FĪ AL-ISTIBDĀL.

A treatise containing a discussion on the conditions of exchanging the [illegible] properties settled in the Waqfiyah for the persons who created the same.

By the same author.

Beginning:—

[illegible Arabic text]

[illegible Arabic text]

[illegible Arabic text]

[illegible Arabic text]

For other copies of the work see Brock., 412; and Brock. Suppl. ii, 403.

Add. 27-43. X.

رسالة في الطعن والطاعون

RISĀLAT FĪ AṬ-ṬA'N WA AṬ-ṬĀ'ŪN.

A work based on Hadis dealing with the origin and description of plague and the evacuation of plague-stricken places and the entry into these areas, and holding that Muslim victims of the disease are to be deemed martyrs. It was composed in A.H. 833, when there was a serious outbreak of plague in Egypt.

By the same author.

Beginning:—

[illegible Arabic text]

[illegible Arabic text]

[illegible Arabic text]

FĪ AR-RASHWAH WA AQSĀMIHĀ

[illegible]

FĪ AL-KANĀ'IS AL-MIṢRĪYAH

[illegible]

Fol. 37-54'. XIII.

[illegible]

RISĀLAT FĪ IQĀMAT AL-QĀḌĪ AT-TAʿZĪR ʿALĀ AL-MUFSID MIN GHAIR TAWAQQUF ʿALĀ MUDDAʿĪ.

A treatise containing the discussion that the Qāḍī is empowered to punish the accused person in some criminal cases without such a complainant. It was composed in A.H. 952, see the colophon quoted below.

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

The colophon runs thus:—

[illegible]

[illegible]

Fol. 55-59'. XIV.

[illegible]

RISĀLAT FĪ DUKHŪL AULĀD AL-BANĀT TAḤT LAFẒ AL-WALAD AU AL-AULĀD.

A treatise containing the discussion that the daughter's sons and their male heirs are the sons of sons in the Waqf ʿalā al-Aulād; Waqf executed in favour of sons and their descendants. The variety of opinions on the subject is also dealt with in this work under...

By the same author.

RISALAT FĪ MA YASQUṬ MIN AL-ḤUQŪQ WA MĀ LĀ YASQUṬ

RISALAT FĪ AL-IQṬĀʿĀT WA MAḤALLIHĀ

RISALAT FI AS-SAFINAH IDA GARAQAT AU INKASARAT

XIX

[illegible]

RISĀLAT KHĀYIR BEK.

[illegible]

[illegible]

[illegible]

XX

[illegible]

RISĀLAT FĪ MAKĀTIB AL-AUQĀF WA BUṬLĀNIHĀ.

This treatise [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

XVI.

[illegible]

RISÂLAT FÎ SHARṬ FÎ WAQF AL-GÛRÎ FÎ SHAIKH AL-GÛRIYAH.

A treatise [illegible] [illegible]

By the same author.

Beginning:—

[illegible]

[illegible]

XVII.

[illegible]

RISÂLAT FÎ ṢÛRAT WAQFÎYAT IKH-TALAFAT AL-AJWIBAH FÎHÂ.

A treatise containing questions and the author's answers to ... [illegible]

By the same author.

[illegible]

[illegible]

RISĀLAT FĪ MASTAQARRA ʿALAIH AL-ḤAL FĪ AL-JAWĀB ʿAN SŪRAT AL-WĀQIʿIYAH

[illegible]

[RISĀLAT FĪ AṬ-ṬALĀQ AL-MUʿALLAQ]

[illegible]

RISALAT FĪ MATRŪK AT-TASMIYAH 'AMADAN

Beginning:—

[illegible]

The work was composed in the beginning of A.H. 970, as stated by the author in the introduction (see fol. 49v).

Another copy of the work is mentioned in Fihrist, Rampur, i, 437.

fol. 89–92. XXVII.

رسالة في تعليق طلاق المرتين بتطليق الأخرى

RISĀLAT FĪ TA'LĪQ ṬALĀQ AL-MARATAIN BI TAṬLĪQ AL-UKHRA

A treatise discussing the question of the divorce of two wives of a man, [illegible], being conditional on the divorce of the third. It was composed when a question on the subject was referred to the author by 'Abdurrahman, Chief Justice of Egypt.

By the same author.

Beginning:—

[illegible]

A mention of the work is made in Berlin, No. [illegible].

fol. 93–95. XXVIII.

رسالة في المرتبات في الأوقاف

RISĀLAT FĪ AL-MURATTABĀT FĪ AL-AUQĀF.

A treatise dealing with certain cases of Waqf, [illegible] to be [illegible] by the Waqf [illegible].

By the same author.

RISĀLAT FĪ ṢŪRAT DAʿWĀ AL-ISTIBDĀL

[illegible]

[illegible]

RISĀLAT FĪ FASKH AL-IJĀRAT AṬ-ṬAWĪLAH

[illegible]

fol. 89-91. XXXI.

رسالة في الحكم الموجب بالصحة

RISĀLAT FĪ AL-ḤUKM BI'L-MŪJAB BI AS-SIḤḤAH.

A treatise containing criticism on a document of mortgage of the Waqf property for a period of more than three years. The author holds that the mortgage of the Waqf property is only maintainable under the law for a period not exceeding three years.

By the same author.

Beginning:—

الحمد لله رب العالمين [illegible] ...... [illegible]

[illegible]

The above title is taken from Cairo, iii, 94, and it seems to have been derived from the following passage in the text (fol. 89b):—

و قد قال [illegible] ...... و اما الحكم بالموجب [illegible] الحكم [illegible]

الحكم بموجب الشيء [illegible]

fol. 92-93. XXXII.

رسالة في صورة بيع الوقف لا على وجه الاستبدال

RISĀLAT FĪ ṢŪRAT BAI' AL-WAQF LĀ 'ALĀ WAJH AL-ISTIBDĀL.

A treatise emphasizing that the sale of the Waqf property is generally illegal, and that in the interest of the Waqf it is only valid for the purpose of exchange.

By the same author.

Beginning:—

الحمد لله رب العالمين [illegible]

[illegible]

A copy of the present MS. is mentioned in Cairo, iii, 62.

XXXIII

[illegible]

RISĀLAT FĪ BAYĀN AL-KABĀ'IR WA AṢ-ṢAGĀ'IR

[illegible]

[illegible]

[illegible]

XXXIV

[illegible]

RISĀLAT FĪ AL-ISTIṢḤĀB WA MĀ TAFARRA'A 'ALAIH.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

fol. 109ᵇ-114. XXXV.

رسالة في النذر بالتصدق

RISĀLAT FĪ AN-NADR BI AT-TASADDUQ.

A treatise discussing the subject of making a vow for charity [illegible].

By the same author.

Beginning:—

[illegible]

[illegible]

A treatise entitled [illegible] is mentioned in Brock., ii, 432.

fol. 114ᵇ-115ᵃ. XXXVI.

رسالة في الحكم بالحجة بلا دعوى احد

RISĀLAT FĪ AL-ḤUKM BIL-ḤUJJAH BILĀ DAʿWA AḤAD.

A treatise discussing the validity of passing orders in cases unattended by anyone.

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] is the title of a treatise mentioned in Brock., ii, 432.

fol. 115ᵇ-119ᵃ. XXXVII.

رسالة فيما يبطل دعوى المدعي من قول او فعل

RISĀLAT FĪ MĀ YUBṬIL DAʿWA AL-MUDDAʿĪ MIN QAUL AU FIʿL.

A treatise expounding the words and the acts of the claimant which damage his claims and titles.

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

fol. 113–115. XXXVIII.

[illegible]

RISĀLAT FĪ MAS'ALAT AL-JIBĀYAH WA AL-MUSHARĀT AD-DĪWĀNĪYAH

A treatise on taxes and tithes.

By the same author.

Beginning:—

[illegible]

[illegible]

In Buhar Library, i. 438, a copy of the work is mentioned under the title [illegible]

In the present MS. the word [illegible] is erroneously written [illegible]

fol. 115–116. XXXIX.

[illegible]

RISĀLAT FĪ AD-DA'WA.

A treatise on important legal topics selected from Hanafi works on jurisprudence and arranged in the following nine sections:

(1) [illegible], (2) [illegible], (3) [illegible], (4) [illegible], (5) [illegible], (6) [illegible], (7) [illegible], (8) [illegible], (9) [illegible].

By the same author.

Beginning:—

[illegible]

[illegible]

¹ In Cair., iii, the work is called [illegible] with [illegible].

Fol. 118-121. XL.

رسالة في الحدود في الفقه

RISÂLAT FÎ AL-ḤUDÛD FÎ AL-FIQH.

A treatise on the definitions of technical terms used in works of Muslim law. It was composed at the request of some of the author's friends.

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

Fol. 120-122. XLI.

رسالة في إسقاط الحق

RISÂLAT FÎ ISQÂṬ AL-ḤAQQ.

A treatise dealing with the rights which are nullified by renunciation [illegible].

By the same author.

Beginning:—

[illegible]

[illegible]

The treatise should not be confounded with No. [illegible] above having a similar title.

The colophon of the Risâlah runs thus:—

[illegible]

[illegible]

No. 2963.

[illegible]

AL-HAJIWIYAH

An incomplete copy of the ... [illegible]

fol. 1-9?. I.

الخير الباقي في جواز الوضوء من الفساقي

AL-KHAIR AL-BAQI FI JAWAZ AL-WUDU MIN AL-FASAQI

For a copy of the work see No. 2962 above.

fol. 9-?. II.

رسالة في افعال الصلوة

RISALAT FI AF'AL AS-SALAH

For a copy of the work see No. 2962 above.

fol. ?-?. III.

التحفة المرضية في الاراضي المصرية

AT-TUHFAT AL-MARDIYAH FI AL-ARADI AL-MISRIYAH

For a copy of the work see No. 2962 above.

fol. ?-?. IV.

القول الحق في الرد على المفتري

AL-QAUL AL-HAQQ FI AR-RADD 'ALA AL-MUFTARI

For a copy of the work see No. 2962 above.

Fol. [illegible]. V.

المسألة الخاصة في الوكالة العامة

AL-MAS'ALAT AL-KHĀṢṢAH FĪ AL-WAKĀLAT AL-ʿĀMMAH.

For a copy of the work see No. [illegible] above.

Fol. [illegible]. VI.

رفع الغشاء عن وقتي العصر والعشاء

RAFʿ AL-GHISHĀʾ ʿAN WAQTAI AL-ʿAṢR WA AL-ʿISHĀʾ.

For a copy of the work see No. [illegible] above.

Fol. [illegible]. VII.

رسالة في تحقيق الطلاق المعلق بالإبراء

RISĀLAT FĪ TAḤQĪQ AṬ-ṬALĀQ AL-MUʿALLAQ BI AL-IBRĀʾ.

For a copy of the work see No. [illegible] above.

Fol. [illegible]. VIII.

رسالة في الإقرار

RISĀLAT FĪ AL-IQRĀR.

For a copy of the work see No. [illegible] above.

Fol. [illegible]. IX.

تحرير المقال في الاستبدال

TAḤRĪR AL-MAQĀL FĪ AL-ISTIBDĀL.

For a copy of the work see No. [illegible] above.

fol. [illegible]. X.

رسالة في الطعن والطاعون

RISÂLAT FÎ AṬ-ṬA'N WA AṬ-ṬÂ'ÛN.

For a copy of this work see No. [illegible] above.

fol. [illegible]. XI.

رسالة في الرشوة وأقسامها

RISÂLAT FÎ AR-RASHWAH WA AQSÂMIHÂ.

For a copy of this work see No. [illegible] above.

fol. [illegible]. XII.

رسالة في الكنائس المصرية

RISÂLAT FÎ AL-KANÂ'IS AL-MIṢRÎYAH.

For a copy of this work see No. [illegible] above.

fol. [illegible]. XIII.

رسالة في إقامة التعزير على المفسد من غير توقف على مدع

RISÂLAT FÎ IQÂMAT AT-TA'ZÎR 'ALÂ AL-MUFSID MIN ĠAIR TAWAQQUF 'ALÂ MUDDA'ᶦⁿ.

For a copy of this work see No. [illegible] above.

fol. [illegible]. XIV.

رسالة في شرط في وقف الغوري

RISÂLAT FÎ SHARṬ FÎ WAQF AL-ĠÛRÎ.

For a copy of this work see No. [illegible] above.

[illegible]

[illegible] VI

[illegible]

RISĀLAT FĪ ṢŪRAT(in) WĀQIʿIYAH.

[illegible]

[illegible] VII

[illegible]

RISĀLAT FĪ MĀ ISTAQARRA ʿALAIH AL-ḤĀL.

[illegible]

[illegible] VIII

[illegible]

RISĀLAT FĪ AṬ-ṬALĀQ.

[illegible]

[illegible] VIII

[illegible]

RISĀLAT FĪ ASH-SHAHĀDAH.

[illegible]

[illegible] IX

[illegible]

RISĀLAT FĪ MATRŪK AT-TASMIYAH.

[illegible]

VI.

[illegible]

RISĀLAT FĪ MAS'ALAT TAʿLĪQ TAṬLĪQ AL-MARʾATAIN BI TAṬLĪQ AL-UKHRĀ.

[illegible]

VII.

[illegible]

RISĀLAT FĪ ṢŪRAT DAʿWA AL-ISTIBDĀL.

[illegible]

VIII.

[illegible]

RISĀLAT FĪ AL-KHIRĀJ.

A treatise discussing whether the revenue collected on the [illegible] should be treated as payment for the year of collection or for the preceding year. [illegible] The question was the subject of great dispute in Egypt in A.H. 961. [illegible] no authority could be cited on the subject. Hence the present composition.

By the same author.

Beginning:—

[illegible]

fol. [illegible]. XXIII.

رسالة في الاستشهاد

RISÂLAT FÎ AL-ASTISHÂD.

For a copy of the work see No. [illegible] above.

fol. [illegible]. XXIV.

رسالة في صورة رفع الوقف لا على وجه الاستبدال

RISÂLAT FÎ ṢÛRAT RAF' AL-WAQF LÂ 'ALA WAJH AL-ISTIBDÂL.

For a copy of the work see No. [illegible] above.

fol. [illegible]. XXV.

رسالة في صورة فسخ الاجارة الطويلة

RISÂLAT FÎ ṢÛRAT FASKH AL-IJÂRA' AT-ṬAWÎLAH.

For a copy of work see No. [illegible] above.

fol. [illegible]. XXVI.

رسالة في الهجر بالتصدق

RISÂLAT FÎ AL-HADR BI AT-TASADDUQ.

For a copy of this work see No. [illegible] above.

fol. [illegible]. XXVII.

رسالة في التناقض في الدعوى

RISÂLAT FÎ AT-TANÂQUḌ FÎ AD-DA'WA.

A treatise discussing, as to how to deal with cases in which there are contradictions in the plaint of the plaintiff. The materials for

[illegible]

RISĀLAT FĪ BAYĀN AL-KABĀ'IR WA AṢ-ṢAGĀ'IR.

[illegible]

[illegible]

AL-IḤTIBĀK.

[illegible]

FARĀ'ID AL-FARĀ'ID.

[illegible]

* By Mulla 'Ali ... Muhammad al-Qari al-Harawi, [illegible] a Hanafi scholar of great repute, who died in A.H. 1014 [illegible] see [illegible] For further details see Brock. [illegible]

Begins:—

[illegible Arabic]

[illegible Arabic]

[illegible Arabic]

[illegible Arabic]

We are not acquainted with any other copy of the present work. However, a copy of [illegible] with a commentary on the same by [illegible] is mentioned in Brock. [illegible] But in [illegible] and [illegible] the work [illegible] is [illegible] and its commentary [illegible] are ascribed to [illegible] It is the work of [illegible] (which was printed at [illegible] A.H. [illegible]) [illegible]

A note on the title-page, indicating that the text and the commentary are by the same author, runs thus:—

[illegible Arabic]

[illegible Arabic]

Written in Naskh. Not dated, apparently 18th century A.D. The handwriting is identical with that of No. [illegible] below.

Not in Hajj Khal.

Fol. [illegible] 11

المورد الروي في المولد النبوي

AL-MAURID AR-RAWI FI AL-MAULID AN-NABAWI.

A treatise on the birth of the Prophet, based on Hadis and other reliable works. It was composed in A.H. 1007.

By the same author.

AL-HIRRAH FĪ ḤUBB AL-HIRRAH.

* In the list of the author's compositions given on fol. 272a, the work is called Al-Mabsuṭah fī, etc. [illegible], which seems to be more appropriate.

Written in Shafīq. The handwriting of the present MS is identical with that of the preceding one.

Fol. 53-58. IV.

الدرة المضية في الزيارة المصطفوية الرضية

AD-DURRAT AL-MUḌĪAH FĪ AZ-ZIYĀRAT AL-MUṢṬAFAWĪYAH AR-RAḌĪYAH.

A treatise on the subject of visiting the tomb of the Prophet and the rules of etiquette regarding the same. Its propriety has been proved with reference to the four Imams of Islam, viz., [illegible], [illegible], [illegible] and [illegible].

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

For other copies of the work see Berlin, 4056; Munich, 889; Cairo, vol. vii; see also Brock. Suppl. ii, 541.

Written in clear, good Naskh. Not dated, apparently 13th century A.H.

Fol. 59-67. V.

[illegible]

AL-IṬTINĀ' BI AL-GINĀ'.

A treatise discussing the question of music as an accompaniment to devotional functions observed by the Sufis. The author holds

[illegible]

AR-RISĀLAT AL-MUTA'ALLAQAH BI AL-ḤAJAR AL-ASWAD.

[illegible]

We are not acquainted with any other copy of the treatise. Written in Naskh. Not dated; apparently 18th century A.D. Neither in Flüg. Ros. nor in Fihrist.

fol. 103–104. VII.

الفضل المعول في الصف الأول

AL-FADL AL-MU'AWWAL FI AS-SAFF AL-AWWAL.

A treatise dealing with the virtue of the persons standing in the first row while performing prayer in a congregation. The present work is chiefly based on the Qur'ân and Hadîs.

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

For other copies of the work see Hâjjî Khal., 9661; Cairo, vol. 1, 135; Berlin, 3660; see also Brock. Suppl., ii, 640, where the reference to Berlin 3660 is not correct. The work is referred to on pp. 295, 906, as Al-Fadl al-Mu'awwal by the same author. In Brock., ii, 146, and Suppl., the title is given as Al-Fadl in place of al-Fadl.

Written in Naskh. Not dated; apparently 18th century A.D. The handwriting of the present MS. is identical with that of the treatise No. VII(?) above.

Not in Flüg. Ros.

fol. 104–105. VIII.

الاضطباع في الاضطباع

AL-ISTIWA' FI AL-IDTIBA'.

A treatise describing the practice of idtibâ' observed by the pilgrims while performing Tawâf round the Ka'bah. Idtibâ', i.e. passing the scarf under the right arm and over the left shoulder, thus leaving bare the right and covering the left shoulder. It was composed in A.H. 1001.

By the same author.

Beginning:—

[illegible]

For other copies of this work see Berlin, 4049/1, [illegible]; see also Brock., Suppl., ii, [illegible].

Written in Naskh. Not dated; probably 12th century A.H.

[illegible] IX.

[illegible]

RISĀLAT FĪ ḤAQQ WAḌʿ AL-YAD FĪ AṬ-ṬAWĀF.

A concise treatise dealing with the modality of placing the hand over the chest while performing Ṭawāf. It was composed on the morning of Friday, 20 Ramaḍān [illegible].

By the same author.

Beginning:—

[illegible]

No other copy seems to have been recorded.

Written in Naskh. Not dated; probably 12th century A.H.

The handwriting of the present MS. is identical with that of the preceding one.

[illegible] X.

[illegible]

AL-BAYYINĀT FĪ BAʿḌ AL-ĀYĀT.

A useful treatise consisting of [illegible] commentary of the eight more [illegible]

[illegible Arabic] Ḥājjī Khalfa, vol. [illegible], p. [illegible]. Brock., ii, [illegible], wrongly refers to the [illegible], ii, [illegible]. However, this wrong assertion is based on Berlin, [illegible].

By the same author.

Beginning:—

[illegible Arabic text]

For other copies of the work see Berlin, [illegible]; Munich, [illegible]; Cairo, vii, [illegible].

Written in Maghribī, in a clear hand. Not dated; apparently [illegible] century A.H., the handwriting being identical with that of No. [illegible]. [illegible]

[illegible] [illegible] XL.

[illegible Arabic title]

ĪṢĀL AS-SĀLIK ILĀ IRSĀL MĀLIK.

The work is also called [illegible] (see [illegible]), and Brock., ii, [illegible]. A note on the title-page, which runs thus: [illegible Arabic], says that the work is known under both the titles.

The present treatise, while supporting the Mālikī practice in having one hand upon the other in the prayer, does not disallow the Mālikī practice of letting the hands hang down in the prayer ([illegible Arabic]).

By the same author.

Beginning:—

[illegible Arabic text]

[illegible]

[illegible]

[illegible]

[illegible]

RISĀLAT FĪ AL-JABR BAIN AS-SALĀTAIN.

A treatise containing a Fatwa on the subject of [illegible] (the performance of two prayers at a time on the occasion of travel). The subject was referred to the author for opinion [illegible] according to the Hanafi school [illegible]. According to the Hanafi school it is invalid, but it is valid according to the Maliki, the Shafi'i and the Hanbali schools. The author, being a member of the Hanafi school, allowed the [illegible] (a follower of the Hanafi school) to do so on the ground that it was valid for a Hanafi to follow the view of any of the three schools in cases like this. Hence, the Fatwa is of great value for the student of Hanafi law.

Author, [illegible]

Beginning:—

[illegible]

[illegible]

No other copy seems to have been recorded.

Written in scholarly Naskh. Dated Shawwal 1080/Feb. 1670.

The colophon of this scribe reads thus:—

[illegible]

[illegible]

Ends: [illegible] ... على الرحيم

Hasan bin 'Ali al-Wafa'i was a distinguished Hanafi scholar of 11th century A.H.; see Kh. Cat., x, 193.

Fol. 128ᵇ, bears some useful extracts on the subject, probably by the scribe himself, as it is in the same hand. It goes to the extent that a Hanafi may follow the Fatwa of any one of the learned doctors of Islam, when necessary, as would appear from the following concluding remarks:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Fol. 185–189. XIII.

الحاشية على حرز الأماني

AL-ḤĀSHIYAT 'ALA ḤIRZ AL-AMĀNĪ.

A commentary on difficult points, on Ḥirz al-Amānī of Abū Shāṭibī (d. 590/1194); see Lib. Cat., xviii, i, 1232). It was composed in A.H. 1015.

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ADD. [illegible]   XIV.

AD-DAKHĪRAT AL-KASĪRAH FĪ RAJĀ' MAGFIRAT AL-KABĪRAH

A treatise dealing with a theological discussion on the disputed point between Ibn Ḥajar al-Haitamī (d. 974/1567) and [illegible] [illegible]

By the same author.

Beginning:—

[illegible]

For other copies of the work see Berlin, 4830; Cairo, vii, 58, 73, 133, 632.

The work was printed with three other treatises of the author at Dihli, A.H. 1307 (Berlin, 1780).

Written in clearly written good Naskh. Dated the night of Sunday, 22 Shawwal 1083/[illegible].

Scribe: [illegible]

The following colophon of the scribe tells us that the copy was transcribed from an autograph copy:—

[illegible]

[illegible]

[illegible]

The following note, by the scribe, on the title-page indicates that he transcribed the present MS. for his own collection:—

[illegible]

[illegible]

fol. 124–129. XV.

[illegible]

RAF' AL-JUNĀḤ WA KHAFḌ AL-JANĀḤ.

A work containing collection of forty Hadith, dealing with the virtues of [illegible] (the marriage contract). (Cf. Brock., ii, 384.)

By the same author.

Beginning:—

[illegible]

[illegible]

For other copies of the work see Berlin, 1359; Munich, 886; Cairo, i, 358; vii, 40, 133. In these catalogues the work is entered under the title of [illegible]; see also Brock. Suppl., ii, 530.

Written in Naskh. Not dated; apparently 18th century A.D.

Fol. 129-137. XVI.

أربعين حديثا

ARBAʿĪN ḤADĪTHAN

A collection of forty Ḥadīths on religious instruction and moral precepts.

By the same author.

Beginning:—

بسم الله الرحمن الرحيم [illegible] ...... [illegible]

[illegible] ...... [illegible]

[illegible]

For other copies see Berlin, 1536; Wien, 1660; Cairo, [illegible]; Aṣafiyah, [illegible]; Rāmpūr, [illegible]; see also Brock. Suppl. [illegible]. For a commentary upon it see Brock., loc. cit.

Written in Naskh. Not dated, apparently 12th century A.H. The handwriting of the present MS. is identical with that of the preceding one.

Fol. 138-146. XVII.

[illegible]

DAIL RISALAT AL-WUJŪDIYAH FI NAIL HASALAT ASH-SHUHŪDIYAH

The present work was composed in refutation of those who criticised a previous work of our author, viz. [illegible], a work containing [illegible] discussions against the theory of [illegible] (unity of existence), for a copy of which see Delhi, [illegible].

By the same author.

Beginning:—

الحمد لله الذي [illegible] ......

[illegible] ...... [illegible]

[illegible] ...... [illegible]

[illegible]

For other copies of the present work see Berlin, No. 5382; and Brock. Suppl. ii. 540.

Written in Naskh. Not dated, apparently 18th century A.D.

Fol. 143-148. XVIII.

الحظ الاوفر فى الحج الاكبر

AL-HAZZ AL-AUFAR FI AL-HAJJ AL-AKBAR.

A treatise on Hajj Akbar حج اكبر (the greatest pilgrimage), composed in A.H. 1071 (see colophon given below).

By the same author.

Beginning:—

الحمد لله الذى [illegible] ......

[illegible] ......

[illegible] ......

[illegible] ......

[illegible] ......

For other copies of the work see Berlin, 4050; [illegible], vol. xii, 105; see also Brock. Suppl. ii. 541.

The work has been printed with other treatises of the author (see No. 2780(?)).

Written in clearly good Naskh. Dated Monday, [illegible] 1082/ [illegible].

Scribe: محمد على بن محمد ولى القرشى.

The colophon of the scribe, including the date of composition and transcription, runs thus:—

[illegible] ......

[illegible] ......

[illegible] ......

[illegible] ......

[illegible] ......

... with the further note that he transcribed it from the copy of copy of the author, and collated it with the same.

A note on the title-page, which runs thus: [illegible] ... in which he said that he transcribed the present copy for his own collection of books. See also No. [illegible].

F1, 140-142. XIX.

[illegible]

RISÁLAT FÍ AULÁDIHÍ ṢALLA ALLÁH 'ALAIH WA SALLAM.

A note on the title-page tells us that the work is known under two titles, viz. the title noted above and Risálat Badá'i' ([illegible]).

It is a very concise treatise giving brief accounts of the children and the wives of the Prophet.

By the same author.

Beginning:—

[illegible]

[illegible]

Only two other copies of the work have been recorded, viz. Berlin, 9664 and Cairo[2], vi, 98, where the work has been noticed under the title [illegible], cf. Brock. Suppl., ii, 649.

Written in Naskh. Not dated, apparently 18th century A.D.

Fol. 143-148. XX.

[illegible]

AL-MUQADDIMAT AS-SÁLIMAH FÍ KHAUF AL-KHÁTIMAH.

A treatise containing a theological discussion relating to Khátimah ([illegible]), the end of life and the state of faith at that critical moment. The work is based on the Qur'án, Ḥadíṡ and sayings of the Ṣúfís. The treatise contains sharp criticisms of those Ṣúfís who claim supernatural powers, contrary to the sacred law.

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

For other copies see Flügel, i. 326; Berlin, 3254, 3930; Munich, 560; Cairo, vii. 35.

Written in Naskh. Not dated; apparently 18th century A.D.

fol. 194-458. XXI.

[illegible]

TAHQĪQ AL-IHTISĀB FĪ TADQĪQ AL-ANSĀB.

An ethical treatise containing discussions on [illegible] and [illegible] lineage and personal merit from the religious point of view. The author referring to [illegible] holds that the boasting for lineage without personal merit is invalid.

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

For other copies of the work see Berlin, 2398 (where in the title the word [illegible] is substituted by [illegible]); Munich, 886; see also Brock. Suppl., ii. 521.

Written in Naskh. Not dated; apparently 18th century A.D. The handwriting of the present MS. is identical with that of the foregoing Tract, 2394, fol. 17, 93.

XXII.

[illegible]

SILAT AL-JAWAIZ FI SALAT AL-JANAIZ.

[illegible]

Begins:—

[illegible]

[illegible]

[illegible]

XXIII.

[illegible]

ARBA'UN HADITH FI FADA'IL AL-QUR'AN.

A selection of forty Hadith on the virtues of the Qur'an. The title is derived from the following passage in the introduction (fol. 108b):—

[illegible]

In Berlin, 1555, and Cairo, vii, 55, the work is called [illegible]. See also Brock., ii, 284.

By the same author.

Beginning:—

[illegible]

[illegible]

For other copies, see Berlin, loc. cit., Cairo, loc. cit.; [illegible]; see also Brock. Suppl., ii, [illegible].

Two commentaries upon the same are known. One, by the [illegible], has been printed [illegible] (Brock. Suppl., ii, [illegible]). The other, entitled [illegible] (Brock. Suppl., [illegible]), is by [illegible]; for a copy of which see Cairo, i, [illegible].

Written in Naskh. Not dated; apparently [illegible] century A.H. The handwriting of the present MS. is identical with that of No. [illegible] above.

Ethé 106-107 XXIV

[illegible]

AS-SAHĪFAH FĪ TAHQĪQ AL-'UQŪD AL-HANĪFAH.

A treatise on the extent to which the [illegible] Hanafi law, in the [illegible]. A question on the subject urged the author to compose it.

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

For other copies see Ahlwardt, [illegible]; Cairo, vii, [illegible], where the last word of the title of the work is [illegible] instead of [illegible]. See also Brock. Suppl., ii, [illegible], where the correct title is given.

TAḤSĪN AT-TAWIYAH FI TAḤSĪS AN-NIYAH

BAYĀN FĪL AL-KHAIR IDA DAKHALA MAKKAH MAN ḤAJJA 'AN AL-GAIR

For other copies see Berlin, 4829; Gotha, 1668; Cairo, vii, 36, 136, 143; see also Brock. Suppl., ii, 541.

Written in clearly written good Naskh. Dated Monday, 15 Muharram, 1054/A.D. 1644.

The colophon of the scribe runs thus:—

[illegible]

[illegible]

[illegible]

Scribe: [illegible]

A note at the end, in the same hand, reads [illegible] which shows that the present copy was compared with an autograph copy.

It is a peculiar coincidence that three works, viz. this one and Nos. [illegible], the copies of which have been transcribed by the same scribe from autograph copies, were finished together at [illegible] in 1054 A.H. [illegible].

The following note on the title in the scribe's own hand indicates that the author was his master's master:—

[illegible]

[illegible]

The title-page also contains a list of the author's compositions numbering about seventy. Another note (similar to that recorded in No. [illegible]) indicates that the scribe transcribed the present MS. for his own collection.

fol. 179–191. XXVII.

سلالة الرسالة في ذم الروافض من اهل الضلالة

SULĀLAT AR-RISĀLAH FĪ DAMM AR-RAWĀFID MIN AHL AḌ-ḌALĀLAH.

A treatise criticising the Shī'ahs and those who tolerate [illegible] (the abusing) of any one of the companions of the Prophet.

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

For other copies of this work see Berlin, 2564 ... [illegible]

Written in the middle of the ... [illegible]

approximately 18th century A.D.

fol. 122-134. XXVIII.

[illegible]

TAZYĪN AL-ʿIBĀRAH LI TAḤSĪN AL-ISHĀRAH.

A treatise dealing with the subject of raising the forefinger at the tashahhud while reciting the Tashahhud in the prayer.

By the same author.

Beginning:—

الحمد لله الذي ... [illegible]

[illegible]

[illegible]

The author also composed a Rafʿ ... [illegible] to it, for a copy of which see Berlin, 3584.

For other copies see Berlin, 3583, [illegible], and also Brock. Suppl. II, 540.

Written in Naskh. Not dated, approximately 13th century A.H.

fol. 135-146. XXIX.

[illegible]

AL-ḤADḤ AL-ADANĪ FĪ FAḌĀʾIL UWAIS AL-QARANĪ.

A treatise dealing with the virtues of Uwais al-Qaranī (d. 37/657).

The work is chiefly based on Hadith.

By the same author.

Beginning:—

الحمد لله ... [illegible]

[illegible]

[illegible]

[illegible]

For other copies see Berlin, 3803; [illegible], Munich, 886; Algiers, [illegible].

Written in Naskh. Not dated; apparently 18th century A.D.

Fol. 109b is blank.

Not in Hājī Kh.

fol. 109b–121. XXX.

حزب البحر

ḤIZB AL-BAḤR.

A treatise on the prayer which is known as حزب البحر.

By the same author.

Beginning:—

[illegible]

No other copy seems to have been recorded, but a mention of the same has been made on fol. 117b, where the composition of the others have been enumerated.

Written in Naskh. Not dated; apparently 18th century A.D.

fol. 121–136. XXXI.

الأدب في رجب

AL-ADAB FĪ RAJAB.

The present MS. bears the above title. In Cairo, vii, 21, it is called فضائل شهر رجب ; and in Berlin, 2828, it is registered under the title الأدب في رجب.

It is a treatise on the excellence of the month of Rajab and the religious acts which should be done in the month.

By the same author.

Beginning:—

الحمد لله الذي جعل ... على خلقه ...

النبي ... على ... محمد ...

آله ...

RISĀLAT FĪ I'RĀB ḤADĪS AL-BARĀ'

TASLIYAT AL-A'MĀ 'INDA BALIYYAT AL-'AMĀ

It is a collection of forty Ḥadīths dealing with the virtues of Madīnah. These Ḥadīths, no doubt, offer solace and consolation to them. By the same author.

Beginning:—

[illegible] .... [illegible] .... [illegible]

[illegible] .... [illegible] .... [illegible]

[illegible]

For other copies see Brock., GAL, Suppl., vol. II.

Written in Naskh. Dated Saturday, 18 Rabīʿ I, 1172/1758 A.D.

The colophon of the scribe, who does not reveal his name, reads thus:—

[illegible]

fol. 284b-286. XXXIV.

[illegible]

AL-HIRRAH FĪ ḤUBB AL-HIRRAH.

For a copy of the work see No. 27848 above.

Written in Naskh. Not dated, apparently 18th century A.D., the handwriting being identical with that of the preceding MS.

fol. 287b-288. XXXV.

[illegible]

SULĀLAT AR-RISĀLAH FĪ DHAMM AR-RAWĀFIḌ MIN AHL AḌ-ḌALĀLAH.

For a copy of the work see No. 27848 above.

Some extracts from As-Suyūṭī's Ṭabaqāt al-Ḥuffāẓ are added in the margin of fol. 287.

Written in Naskh. Not dated, apparently 18th century A.D.

fol. 289-313. XXXVI.

[illegible]

RISĀLAT FĪ AULĀDIHĪ ṢALLA ALLĀH ʿALAIH WA SALLAM.

For a copy of the work see No. 27848 above.

Written in Naskh. Not dated, apparently 18th century A.D.

Ad. 514. XXXVI.

تقريظ على القول السديد

TAQRĪẒ ʿALA AL-QAUL AS-SADĪD.

It is a review by [illegible] of [illegible] al-Ḥasan [illegible] (see [illegible]) [illegible] by [illegible] ʿAlī ibn [illegible] Muḥammad al-[illegible] [illegible]. The [illegible]

[illegible]

Beginning:—

[illegible]

The [illegible] of the reviewer runs thus:—

[illegible]

Written in Naskh. Not dated, apparently 13th century A.H.

Ad. 516. XXXVIII.

رسالة في النكاح

RISALAT FI AN-NIKAḤ.

The above title appears on the cover of the present MS. and in [illegible]. In [illegible] the work is [illegible] In [illegible] the two are mentioned as separate compositions.

It contains [illegible] on the subject of the marriage contract through a Walī. It was composed when a question on the subject was referred to the author.

By [illegible]

Beginning:—

[illegible] ......

[illegible]

For other copies see Berlin, 4676; Cairo, loc. cit.; and No. 376 (4) below.

Written in Naskh. Not dated; apparently 13th century A.H.

fol. 294–299. XXXIX.

المقالة العذراء في الطهارة و العذارة

AL-MAQĀLAT AL-‘ADRAH FĪ AL-ṬAHĀRAH WA AL-‘ADARAH.

A treatise on (ṭahārah) the ablution and the circumcision. It is mainly based on Ḥadīth.

By the same author.

Beginning:—

الحمد لله الذي [illegible] ...... [illegible] ......

[illegible]

[illegible]

For other copies of the work see Berlin, 1446; Cairo, vii, 24, 153, 380; Rāmpūr, i, 315, ii, 128; see also Brock. Suppl., ii, 541.

Written in Naskh. Not dated; apparently 13th century A.H.

fol. 299–329. XL.

التسريح في شرح التسريح

AT-TASRĪḤ FĪ SHARḤ AT-TASRĪḤ.

A treatise on the combing of the beard. The work is chiefly based on Ḥadīth.

By the same author.

Beginning fol. 329b:—

الحمد لله [illegible] ...... [illegible]

[illegible] ......

[illegible]

For other copies see Berlin, [illegible] [illegible]

Written in [illegible]. [illegible]

fol. 224–228. VII.

[illegible]

AN-NISBAT AL-MUKATTABAH FĪ AL-MAʿRIFAH WA AL-MAḤABBAH.

A treatise explaining the two mystic terms, [illegible] Knowledge and Love of God.

By the same author.

Beginning:—

[illegible]

For other copies see Berlin, [illegible], Cairo, [illegible]

Written in [illegible]. Not dated, apparently 18th century [illegible]

fol. 228–231. XIII.

[illegible]

LISĀN AL-IQTIDĀ' FĪ BAYĀN AL-IHTIDĀ'.

The above title is given in the present MS. and in Ḥājjī Khalīfah [illegible] In Berlin and other catalogues, the word [illegible] is omitted from the title. [illegible]

purpose of which is Ḥajjī Khalīfah. The author strongly denounces bigotry and sectarianism. The work is divided into 14 fuṣūl. For full contents, cf. the Berlin Catalogue, ii, 263.

By the same author.

Beginning:—

الحمد لله [illegible] ... وبعد فيقول ...

[illegible]

[illegible]

[illegible]

For other copies see Khurshīd, i, 254; Berlin, loc. cit.; Berlin, 2342-4; Munich, 886; Cairo, vii, 83, 320; and Brock. Suppl., ii, 540.

Written in Naskh. Not dated; apparently 13th century A.H.

Add. 26,975. XXIII.

[illegible]

MUGRIYAT AN-NUSSAK FI HAKIKAT AS-SIWAK.

The above title, which seems to be appropriate, is borrowed from Berlin, 5443. In our copy, the title given on the cover is [illegible] [illegible]. In Cairo, vii, 83, it is called [illegible] which is accepted by Brock., ii, 263. See also Cairo, vii, 134, where the treatise is called [illegible]. It discusses the excellence of using siwāk (the tooth-stick) for cleaning the teeth.

By the same author.

Beginning:—

الحمد لله العلي العظيم ... [illegible]

[illegible]

[illegible]

For other copies see Berlin, loc. cit.; Cairo, loc. cit. (the reference given to Cairo copies in Brock., ii, 263, is not correct); see also Brock. Suppl., ii, 540.

Written in Naskh. Not dated; apparently 13th century A.H. The handwriting of the present MS. is identical with that of MS. No. 279(?) above.

fol. 584-585. XLIV.

[illegible]

ĪṢĀL AS-SĀLIK ILÁ IRSĀL MĀLIK.

For a copy of the work see No. 370 (?) above.

Written in Naskh. Not dated; apparently 12th century A.H.

fol. 586. XLV.

[illegible]

AL-INBĀʾ BI ANNA AL-ʿAṢĀ MIN SUNAN AL-ANBIYĀʾ.

A treatise explaining that to carry a stick was one of the practices of the Prophets, including the Prophet of Islām.

By the same author.

Beginning:—

[illegible]

[illegible]

For other copies see Ahlwardt, 690; Hāyaj, i, 1(?); Berlin, 2840 (?); Cairo, vii, 32, 130; see also Brock. Suppl., ii, 180.

Written in Naskh. Not dated; apparently 12th century A.H.

The handwriting of the present MS. is identical with that of the preceding one.

fol. 587-588. XLVI.

[illegible]

TAʿDĪL RISĀLAT TASHYĪʿ FUQAHĀʾ AL-ḤANAFĪYAH.

It is a continuation of Tashyīʿ Fuqahāʾ al-Ḥanafīyah (see No. 370 above), composed in refutation of those who criticised the original work.

By the same author.

Begins:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Only one other copy of the work is known to us, viz. Berlin, 2144.

Written in Naskh. Not dated, apparently 18th century A.D.

Or. 3044-3052. XXXVI.

[illegible]

TASHYĪʻ FUQAHĀʼ AL-ḤANAFĪYAH LI TASHNĪʻ SUFAHĀʼ ASH-SHĀFIʻĪYAH.

[illegible]

By the same author.

Begins:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

For other copies see [illegible]
Written in [illegible] Naskh. Dated [illegible]
The following note on the [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Scribe: [illegible]

[illegible] XXXIII.

[illegible]

'ADYIL RISALAT TASHYI' FUQAHA' AL-HANAFIYAH.

For a copy of this work see [illegible] above.
Written in Naskh. Not dated, apparently [illegible] century A.D.

[illegible] XLIX.

[illegible]

AR-RISALAT AL-ATAIYAH.

An annotation of the following passage of [illegible]
[illegible]
[illegible]:—

[illegible]

By the same author.
Beginning:—

[illegible]

[illegible]

[illegible]

For other copies see [illegible]
Written in Naskh. Not dated, apparently [illegible] century A.D.

ff. [illegible] I.

رسالة في بيان حكم افراد الصلاة عن السلام

RISĀLAT FĪ BAYĀN ḤUKM IFRĀD AṢ-ṢALĀT 'AN AS-SALĀM.

A treatise discussing the use of the two words صلى (blessing) and سلم (peace) for the Prophet together from a theological point of view. It rejects the view held by [illegible] that to separate صلاة from سلام when mentioning the name of the Prophet is disagreeable.

By the same author.

Beginning:—

الحمد لله [illegible] ......

اما بعد فيقول [illegible] علي بن سلطان محمد القاري ... [illegible]

[illegible] في العلم [illegible]

For other copies see Brock., [illegible]; Cairo, vii, [illegible]; see also Brock., ii, [illegible]; and [illegible], where an alternative title: [illegible] is given.

Written in Naskh. Not dated; apparently 12th century A.H.

ff. [illegible] II.

رسالة في حديث البراء

RISĀLAT FĪ ḤADĪṢ AL-BARĀ'.

For a copy of this work see No. [illegible] above.

Written in Naskh. Not dated; apparently 12th century A.H.

ff. [illegible] III.

اعراب القاري على اول باب في صحيح البخاري

I'RĀB AL-QĀRĪ 'ALA AWWAL BĀB FĪ ṢAḤĪḤ AL-BUKHĀRĪ.

A treatise discussing the syntactical structure of the passages contained in the first chapter of Al-Bukhārī's Ṣaḥīḥ, or Al-[illegible]

AT-TAJRĪD FĪ I'RĀB KALIMAT AT-TAUḤĪD.

BUGHYAT AN-NUSSĀK FĪ MA'RIFAT AS-SIWĀK

Fol. 369-382. 157.

المسألة في البسملة

AL-MASALAH FI AL-BASMALAH.

A treatise discussing whether it is proper to say [illegible] when beginning to read the "surat al-Bara'at" [illegible], Chapter IX of the Qur'an.

By the same author.

Beginning:—

[illegible]

[illegible]

For other copies see [illegible], Brockelmann, [illegible]. In [illegible], it is mentioned under the title [illegible].

Written in Naskh. Not dated; apparently 18th century A.D.

Fol. 383-384. 158.

المسألة في البسملة

AL-MASALAH FI AL-BASMALAH.

For a copy of the work see No. 157 above.

Written in Naskh. Not dated; apparently 18th century A.D.

Fol. 384-385. 159.

[illegible]

AL-INBA' BI ABNA' AL-ASA MIN SUNAN AL-ANBIYA'.

For a copy of the work see No. 156 above.

Written in Naskh. Not dated; apparently 18th century A.D.

RISALAT FI AL-NAZRAH

[illegible]

AL-MAJMŪ'AH

[illegible]

KASHF AL-KHIDR 'AN AMR AL-KHIDR

[illegible]

[illegible]

[illegible]

For other copies of the work see Berlin, loc. cit.; Hamidiyah, Fol. [illegible]; Cairo, vii, 135, 630; [illegible], 630; [illegible], i, 233; see also Brock., Suppl., loc. cit.

Written in Naskh. Not dated, apparently 12th century A.H.

Foll. 1[illegible]–1[illegible] contain miscellaneous quotations. At the end of fol. 1[illegible], there is a note by one Muhammad ...... dated 12[illegible] A.H., indicating his ownership. The note runs thus: ...... [illegible]

II.

Foll. 1[illegible]–1[illegible].

المسألة في البسملة

AL-MAS'ALAH FI AL-BASMALAH.

For a copy of the work see No. [illegible] above.

Written in Naskh. Not dated, apparently 12th century A.H.

III.

Foll. 1[illegible]–2[illegible].

التجريد في إعراب كلمة التوحيد

AT-TAJRID FI I'RAB KALIMAT AT-TAUHID.

For a copy of the work see No. [illegible] above.

Written in Naskh. Not dated, apparently 12th century A.H.

IV.

Foll. 2[illegible]–2[illegible].

أربعين حديثا في فضائل القرآن

ARBA'IN HADISAN FI FADA'IL AL-QUR'AN.

For a copy of the work see No. [illegible] above.

Written in Naskh. Not dated, apparently 12th century A.H.

[illegible]

KAF AL-JUKAH WA KHARQ AL-JANAH

[illegible]

[illegible]

ARBA'ŪN ḤADĪS

[illegible]

[illegible]

ISTIRĀS AN-NĀS BI FAḌĀ'IL IBN-'ABBĀS

A work containing a collection of [illegible] companion of the Prophet. [illegible]

By the same author.

Beginning:

[illegible]

[illegible]

Written in Naskh. Not dated, apparently 13th century [illegible]

fol. 29^b-35^b. VIII.

[illegible]

AL-FUTYÃ' FĪ AL-ĠIRÃ'.

For a copy of the work see No. 224(b) above.

Written in Naskh. Not dated; apparently 12th century A.H.

There are occasional useful marginal notes in the same hand.

Fol. 30-32 contain quotations.

fol. 37-39. IX.

تحسين التلاوة في تحسين النية

TAHSĪN AT-TAWIYAH FĪ TAHSĪN AN-NIYAH.

For a copy of the work see No. 224(b) above.

The following note at the end indicates that the present work is an abridgment of the author's earlier work on the subject (see No. 224(b) above): [illegible]

Written in Naskh. Not dated; apparently 12th century A.H.

Fol. 38^b and 41, 42, 43 contain quotations. Fol. 44-45 are blank.

fol. 46-52. X.

الفصول المهمة في حصول المتمة

AL-FUṢŪL AL-MUHIMMAH FĪ ḤUṢŪL AL-MUTIMMAH.

A treatise explaining the rules and other details regarding the prayers, specially Ṣalāt and Ṣiyām. The work is chiefly based on Ḥadīth.

By the same author.

Beginning—

[illegible] ....

[illegible] .... [illegible]

[illegible]

AL-INBĀʾ BI ANNA AL-ʿAṢĀ MIN SUNAN AL-ANBIYĀʾ

[illegible]

AL-ISTIDRĀK FĪ AL-ISTISQĀʾ

[illegible]

By the same author.

Beginning:—

[illegible]

fol. 58-63. XIII.

سلالة الرسالة في ذم الروافض

SULĀLAT AR-RISĀLAH FĪ DAMM AR-RAWĀFID.

For a copy of this work see No. 2784(3) above.

Written in Naskh. Not dated; apparently 18th century A.D.

Fol. 63b contains an anonymous and very useful note dealing briefly with the life of Mullā 'Alī al-Qārī, the author of these treatises. The writer of the note, a grandson of Mullā 'Alī al-Qārī, at the end of his note which runs thus: [illegible] says that his grandfather composed 300 works and bequeathed them to his descendants and that at the time of writing the note these were in his possession and that in the terms of the conditions laid down in the Waqf he did not debar any one from making transcription of the same.

fol. 64-67. XIV.

البينات في بعض الآيات

AL-BAIYINĀT FĪ BA'D AL-ĀYĀT.

For a copy of this work see No. 2784(4) above. There are occasional marginal notes on the margin.

Written in Naskh. Not dated; apparently 18th century A.D.

Beginning, [illegible]

Fol. 67b is blank.

fol. 68-69. XV.

تبعيد العلماء عن تقريب الامراء

TAB'ĪD AL-'ULAMĀ' 'AN TAQRĪB AL-UMARĀ'.

A work containing instructions for the scholars to avoid, as far as possible the company of kings, nobles and chiefs. The work is based on Ḥadīth and the sayings of Ṣūfīs and others.

By the same author.

Beginning:—

[illegible]

[illegible]

[illegible]

The work also contains useful discussion about the [illegible] of Muslim scholars in the first and second centuries of the Hijra. (fol. 40).

For other copies of this work see Berlin, [illegible] Bankipur ... [illegible] Munich, No. 886.

Written in Naskh. Dated A.H. 1126.

Scribe: [illegible]

Add. 400-401. XVII.

الأربعين

AL-ARBA'ŪN.

It is a collection of forty ahadith, divided into four groups, each consisting of ten ahadith under [illegible]. The name of the author of the treatise is not known, but that he was a scholar of the 12th century A.H. is evident from the fact that the scribe in the following colophon, dated A.H. 1126, calls the author a teacher of his own, using terms that point to his being then alive:—

[illegible]

[illegible]

[illegible]

Beginning:—

[illegible]

[illegible]

Written in Naskh. Dated A.H. 1126.

We are not acquainted with any other copy of the work.

Foll. 400–401 contain miscellaneous quotations. Foll. 402–407 are blank.

[illegible] XVII.

[illegible]

AL-WASIYAH.

A [illegible] and [illegible] of the [illegible]

Author: Abū Ḥafṣ ʿUmar ibn ʿAbdallāh as-Suhrawardī [illegible], commonly called Shihāb ad-Dīn as-Suhrawardī [illegible]. He died in 632/1234; see [illegible].

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

In the above-quoted preface the [illegible] that the author was alive in A.H. 656 [illegible] Brock. [illegible].

However, it appears that the [illegible] wrongly transcribed the word [illegible] in the quoted preface.

For other copies of the work see [illegible].

Written in Naskh. Dated A.H. [illegible].

[illegible] XVIII.

[illegible]

INBĀʾ AL-ADKIYĀʾ BI ḤAYĀT AL-ANBIYĀʾ.

In Brock., ii, [illegible], and some other catalogues the first word of the title is noted as [illegible]; see also Brock. Suppl., ii, [illegible].

It discusses the apparent contradiction between the belief that the Prophets are alive in their graves and the [illegible] from which the [illegible] is derived. The author on the authority of some reliable [illegible] that the belief is correct.

[illegible]

[illegible]

By contrast:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

For other copies of the work see [illegible]

Printed at Lahore, [illegible]

Written in Nasta'liq. Not dated, apparently 13th century A.H.

Fol. [illegible] contain quotations.

Foll. 119b-120b. XIX.

[illegible]

KITĀB AL-KASHF 'AN MUJĀWAZAT HĀDHIHI AL-UMMAH AL-ALF

For a copy of the work see No. [illegible]

Written in Nasta'liq. Not dated, apparently 13th century A.H.

Foll. 120b-128, 128b, 129b, 130b bear miscellaneous quotations.

Foll. 130b-131b, 132b-133b are blank.

Foll. 134b-135b. XX.

[illegible]

AD-DURR AL-MUNAẒẒAM FĪ AL-ISM AL-A'ẒAM

For a copy of the work see No. [illegible] above.

126 [illegible]

[illegible] 12th century A.H. [illegible]

No. 2[illegible].

Foll. [illegible]

[illegible]

AL-MAJMŪ'AH.

An incomplete copy of a very valuable Majmū'ah, which consists of very short works on different points of Hanafi law by [illegible] [illegible] on Friday, 21 Ramaḍān [illegible] [illegible] Cat., vol. ii, [illegible]; see also Brock. Suppl. ii, [illegible] where [illegible] is given as the corresponding date of the Christian era). Unfortunately only [illegible] treatises are found in the present copy. The first twenty-four treatises and thirteen from the middle ([illegible]) and five ([illegible]) from the end are wanting. The complete copies of the work in Berlin, [illegible], and Cairo, iii, [illegible], show the full contents [illegible] and the work is called [illegible]. See also No. [illegible] below, where the first twenty-five treatises (except the tenth) are noticed. It appears from the introduction of the author in [illegible] that he composed these treatises according to the intention of his master Muhammad [illegible] [illegible] Brock. ii, [illegible], where the corresponding date is [illegible]). [illegible] died in [illegible] and the dates of composition range from [illegible] to [illegible] A.H. [illegible] The serial numbers of the treatises as given in the introduction (see No. [illegible] below, see also Berlin, loc. cit. and Cairo, loc. cit.) agree with those of this copy. For other known copies of the work see [illegible] (incomplete copies), see also Brock. ii, [illegible], and Suppl. Some treatises of it are found separately also (cf. notices below).

Written in small Naskh in different periods by different scribes, ranging from the end of the 11th century to the beginning of the 12th century A.H.

The present MS. contains the following [illegible] treatises:—

Ad. 1-24.

(XXV of the series.)

[illegible]

AD-DURRAT AL-YATĪMAH FĪ AL-ĠANĪMAH.

It is a critical annotation of the chapter [illegible] of [illegible] ... [illegible] ... date of death. Cf. Brock., ii, [illegible] and Suppl. The said chapter deals with the division of the booty [illegible] by the Muslims in wars against the infidels. It was composed in A.H. [illegible].

Beginning:—

[illegible]

[illegible]

[illegible]

Written in Naskh. Not dated, apparently in the beginning of the [illegible] century A.H.

Ad. 19-25.

(XXVI of the series.)

[illegible]

QAHR AL-MILLAT AL-KUFRĪYAH BI AL-ADILLAT AL-MUḤAMMADĪYAH.

A treatise discussing the demolition of the Churches in a quarter of [illegible] ... It was discovered by [illegible], the chief justice of Cairo in the [illegible] century A.H., and it had been originally Muslim buildings on the ground that [illegible] ... the roofs of these buildings. It was composed in A.H. [illegible], when a question on the subject was referred to the author.

[illegible]

Fol. [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

For a separate copy of the treatise see [illegible].

Written in [illegible]. Dated Ramadan [illegible]. It was transcribed from an autograph copy, as appears from the scribe's colophon, which runs as follows:—

[illegible]

[illegible]

No. 1447. III.

(XXVIII. of the [illegible].)

سعادة الماجد بعمارة المساجد

SA'ĀDAT AL-MĀJID BI 'IMĀRAT AL-MASĀJID.

A treatise discussing as to whether property bequeathed for a [illegible] can be transferred to the nearest mosque. The author holds that the transfer is invalid and that the property must revert to the legatees.

It was composed in A.H. [illegible] when a question on the subject was referred to the author.

[illegible]

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Written in Naskh. [illegible] the 13th century A.H.

Fol. 15–21. 17

(XIII th. century)

[illegible]

TAHQIQ AL-A'LAM AL-WAQIFIN 'ALA HAFAD 'IBARAT AL-WAQIFIN

A treatise [illegible]. It was [illegible] as referred to the author.

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Written in [illegible]

HUSÁM AL-HUKKÁM AL-MUHAQQIQÍN LI SADD AL-BUGÁT AL-MU'TADÍN 'AN AUQÁF AL-MUSLIMÍN.

[illegible]

TAHQÍQ AS-SÚDAD BI ISHTIRÁT AR-RAI' WA AS-SUKNA FÍ AL-WAQF LI AL-WALAD.

[illegible]

FATḤ BĀRĪ AL-ALṬĀF BI JADWAL ṬABAQĀT MUSTAḤIQQĪ AL-AUQĀF

[illegible]

Acc. 04-79. VIII.

(XXXIII of the series.)

الاتيسار باحكام الافهام

AL-IBTISĀR BI AHKĀM AL-IFHĀM.

A treatise containing additional information required by the students of Syria concerning the subject dealt with in the preceding treatise.

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

Written in Nashki. Not dated; apparently in the beginning of the 13th century A.H.

Acc. 04-80. IX.

(XXXIV of the series.)

نفيس الخيار بشراء الدرر

NAFĪS AL-HAYĀR BI SHIRĀʾ AD-DURAR.

A treatise dealing with some moral and practical matters concerning [illegible], the Book of Rāshid, one of the chapters of works on [illegible]. It was composed in A.H. 1238.

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

Written in Naskh. Not dated; apparently in the beginning of the 13th century A.H.

AN-NUKAT AL-MUJADDADAH BI KASHF AL-WAHDAH

[illegible]

AL-ISTIFĀDAH MIN KITĀB ASH-SHAHĀDAH

[illegible]

fol. 106–111. XII

(XXXIX of the series.)

الدر الثمين في اليمين

AD-DURR AS-SAMĪN FĪ AL-YAMĪN.

It is a treatise discussing a point on the law of evidence. The point is this: a man claims that the Qāḍī of his town has extorted from him a certain sum and the Qāḍī denies the claim. The man cannot adduce evidence. Now is he entitled to demand a declaration on oath from the Qāḍī? The author decides in the affirmative. It was composed in Rajab 1069 A.H.

Beginning:—

الحمد لله الذي [illegible]

[illegible]

[illegible] هذا كتاب سميته الدر الثمين في اليمين [illegible]

[illegible]

[illegible]

[illegible]

Written in Naskh. Dated as the preceding MS.

fol. 112–117. XIII

(XL of the series.)

الحكم المسند بترجيح بينة ذي اليد

AL-ḤUKM AL-MUSNAD BI TARJĪḤ BAIYINAT DĪ AL-YAD.

A treatise discussing the case of a person who after a year and a half found his lost ass in the possession of another.

Beginning:—

الحمد لله [illegible]

[illegible]

[illegible]

[illegible]

TANQĪḤ AL-AḤKĀM FĪ ḤUKM ...
IBRĀ' WA AL-IQRĀR AL-...
WA AL-ARḌ

[illegible]

WĀḌIḤ AL-MAḤAJJAH LI AL-'UDŪL
'AN KHALAL AL-ḤUJJAH

[illegible]

Written in Naskh. Not dated; apparently in the beginning of the 12th century A.H.

fol. 144-153. XVI.

(LXXV of the series.)

[illegible]

TADKIRAT AL-BULAĠĀ' AN-NUZZĀR FI WUJŪH RADD ḤUJJAT AL-WULĀT AN-NUZZĀR.

A treatise expressing opinion on a Waqf case that occurred in Egypt in the time of the author. It was composed in A.H. 1081 when a question on the subject was referred to the author.

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

For another copy of the same see [illegible].

Written in Naskh. Not dated; apparently in the beginning of the 12th century A.H.

fol. 154-163. XVII.

(LX of the series.)

[illegible]

ḤIFẒ AL-AṢĠARAIN 'AN I'TIQĀD MAN ZA'AMA ANN AL-ḤARĀM LĀ YATA'ADDA LI DIMMATAIN.

A treatise discussing miscellaneous points relating to what is حلال (permissible), حرام (forbidden) or مكروه (abominable) according to the Sacred Law. It was composed in Rabi' I, 1080 A.H., when the subject was referred to the author.

[illegible]

Begins:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Add. 16,659. VIII.

(Add. [illegible])

[illegible]

ITḤĀF DAWĪ AL-ITQĀN BI ḤUKM AD-DUKHĀN.

A treatise containing [illegible] relating to the use of [illegible] in which [illegible] [illegible] are forbidden. It was composed in A.H. [illegible].

Begins:—

[illegible]

[illegible]

[illegible]

Written in Naskh. Not dated; apparently in the beginning of the 12th century A.H.

For another copy see [illegible].

The following note of the owner at the end indicates that it was transcribed from an autograph copy of the author:—

[illegible]

Add. [illegible] XIX.

([illegible] of the [illegible])

[illegible]

AL-IQNĀʿ FĪ AR-RĀHIN WA AL-MURTAHAN.

A treatise dealing with some important points concerning the pledge of mortgage. It was composed in A.H. [illegible].

Beginning:—

[illegible]

[illegible]

For another copy see Būhār, [illegible].

Written in Naskh. Not dated, apparently in the beginning of the 12th century A.H.

No. 2597.

foll. 280; lines 25; size [illegible].

AL-MAJMŪ'AH.

Another incomplete copy of the preceding work, i.e. [illegible] by Ḥasan bin 'Ammār ash-Shurunbulālī (d. 1069/1658), see No. 2596 above, comprising 58 treatises [illegible].

In the preface to this work, written by the author, we are told in the following terms (fol. 1b) that he composed the present Majmū'ah in obedience to the command of his teacher, Muḥammad al-Muḥibbī (d. 1041/1631):—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Moreover he gives in the introduction a complete list of the treatises contained in the Majmū'ah, according to the arrangement of topics in works on Ḥanafī law, as would appear from the following passage (fol. 2b):—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Three of these treatises ... [illegible]

[illegible]

The treatises ... contained in the present ... follows:—

Fol. 1... [illegible]

[illegible]

[illegible]

ISʿĀD ĀL ʿUTHMĀN AL-MUKARRAM BI BINĀʾ BAITILLĀH AL-MUḤARRAM

A work dealing with the ... of the Kaʿbah and ... validity of repair of the same when it is needed. In this work ... the author refers to ... [illegible] ... Kaʿbah was damaged by a ... storm. ... [illegible] ... It was completed in A.H. ... [illegible]

Beginning:—

[illegible]

For other copies see ... [illegible]

Written in Naskh. ... [illegible]

[illegible]

[illegible]

II. 12 (C) II.

إكرام أولي الألباب بشريف الخطاب

IKRĀM ULĪ AL-ALBĀB BI SHARĪF AL-KHITĀB.

A work dealing generally with the principles and dogmas of Islām and incidentally with miscellaneous points of Muslim law. It was composed in Shaʿbān 1048 A.H.

Beginning:—

الحمد لله الذي [illegible]

[illegible]

Written in Naskh by the same scribe. Dated Friday, 28 Rajab 1145/1732 A.D.

Fol. 49–52 are blank.

Add. 14–13. III.

الزهر النضير على الحوض المستدير

AZ-ZAHR AN-NADĪR ʿALĀ AL-HAUḌ AL-MUSTADĪR.

A work discussing the question of making ablution (وضوء) with water stored in round water tanks generally constructed in big mosques for the purpose.

Beginning:—

الحمد لله [illegible]

[illegible]

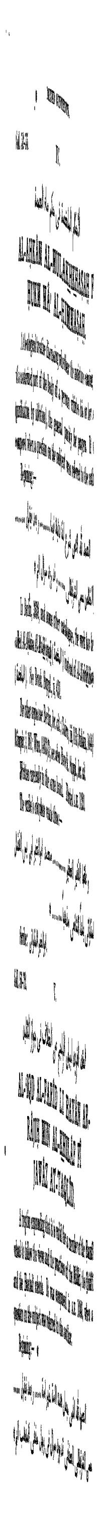
[illegible]

For another copy see [illegible].

Written in the same hand. Dated Thursday, 25 Rabīʿ I, 1150/1737 A.D.

The work's full name runs thus: [illegible]

Transcribed from an autograph copy of the author (نقل من نسخة المؤلف).



DURR AL-KUNŪZ

Beginning:

AL-MASĀ'IL AL-BAHĪYAT AZ-ZĀKĪYAH 'ALĀ AL-ISHNAI 'ASHARĪYAH

... which are ... the subject of dispute among the ... It was composed in A.H. 1080 ...

Beginning:—

[illegible Arabic text]

For other copies see Pertsch, Berlin, Ahlwardt, [illegible]; see also Brock. Suppl. ii, 651, [illegible].

Written in the same hand. Dated Saturday, [illegible] (A.H. [illegible]).

Scribe: [illegible]

The scribe, [illegible], in the following passage in the colophon further relates about himself that he lived and studied at Al-Azhar University of Cairo:—

[illegible Arabic text]

Fol. 106 is blank.

fols. 106–117. VIII.

[illegible Arabic title]

JADĀWIL AZ-ZULĀL AL-JĀRIYAH LI TARTĪB AL-FAWĀʾIT BI KULL IḤTIMĀL

A theological treatise discussing as to when and in what order ([illegible]) the missed prayers should be said. The work consists of tables, illustrating the times of the five daily prayers. It was composed in A.H. 1163.

Beginning:—

[illegible Arabic text]

For another copy see Salām, [illegible].

Written in the same hand. Dated Saturday, 27 Ṣafar 1230 (?) [illegible].

Scribe: [illegible]

[illegible]

AN-NAZM AL-MUSTAṬĀB LIḤUKM AL-QIRĀʾAT FĪ ṢALĀT AL-JANĀZAH BI UMM AL-KITĀB.

[illegible]

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

TUḤFAT AʿYĀN AL-FAQĀʾ BI ṢIḤḤAT AL-JUMʿAT WA AL-ʿĪDAIN FĪ AL-FINĀʾ.

[illegible]

Beginning:—

[illegible]

[illegible]

For other copies see Ahlwardt, [illegible]

Written in good [illegible]

The present MS. [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

النفحة القدسية في أحكام قراءة القرآن وكتابته بالفارسية

AN-NAFḤAT AL-QUDSĪYAH FĪ AḤK. QIRĀ'AT AL-QUR'ĀN WA KITĀBAT BI AL-FĀRISĪYAH.

A treatise discussing the question of reading and writing the Qur'ān in Persian translation.

Beginning:—

[illegible]

[illegible]

[illegible]

For other copies see Ahlwardt, [illegible]

The work was printed at Cairo, [illegible]

Written in Naskh. Not dated; apparently in the [illegible]

the 13th century A.H.

fol. 141-142. XII.

(XIII of the series)

[illegible]

TUḤFAT AN-NIḤRĪR WA IS'ĀF AN-NĀDIR AL-ĠANIY WA AL-FAQĪR BI AT-TAḤYĪR 'ALA AS-SAHĪH WA AT-TAḤRĪR.

A treatise on miscellaneous points connected with Ḥajj (pilgrimage).

Beginning:—

[illegible]

[illegible]

Written in the same hand. Dated Tuesday, 6 Rabī' II, 1283/[illegible].

It was transcribed from an autograph copy, dated Rabī' I, 1069 A.H.

Scribe: [illegible]

fol. 153-165. XIII.

(XIV of the series)

[illegible]

BULŪG AL-ARAB LI DAWĪ AL-QURAB.

It deals with some important points connected with Ḥajj al-Badal (the Ḥajj performed by one on behalf of another).

Beginning:—

[illegible]

[illegible]

For another copy see Bank. Supp. [illegible]

Written in the same hand. Dated Friday, 10 Rabī' II, 1283/[illegible].

BADĪʿAT AL-HADYĪ LI MA ISTAISARA MIN AL-HADY.

TAJADDUD AL-MASARRAT BI AL-QISAM BAIN AZ-ZAUJAT.

fol. 185-186. XVI.

(XVI. of the series)

[illegible]

IRSHĀD AL-AʿLĀM LI RUTBAT AL-JADDAH WA DAWĪ AL-ARḤĀM.

A theological treatise discussing the legal powers of [illegible] (the grandmother) and [illegible] (the kindred) regarding the marriage of minors. It was composed when a question on this point was put to the author.

Beginning:—

[illegible]

[illegible]

[illegible]

The MS. is water-stained and damaged.

Written in the same hand. Dated Tuesday, 11 Jumāda II, 1230/1815 A.D.

Scribe: [illegible]

The MS. is bound.

fol. 186-187. XVII.

(XVII. of the series)

[illegible]

KASHF AL-HUDŪL FĪ MAN ʿUDIL.

A treatise discussing the case of a minor girl whose father prevents her from marrying or who is unwilling to give his consent for marriage on her behalf. Is it the Qāḍī, her grandfather or her uncle? It was composed when such a case occurred in Egypt and was referred to the author.

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

AD-DURRAT AL-FARĪDAH BAIN AL-A'LAM.

A treatise [illegible]

[illegible]

Beginning:—

[illegible]

[illegible]

Written in the same hand. [illegible]

[illegible]

[illegible]

KASHF AL-QINĀ' AR-RAFĪ' 'AN MAS'ALAT AT-TABARRU' BI MĀ YASTAḤIQQU AR-RADĪ.

A treatise [illegible]

[illegible]

Beginning:—

[illegible]

[illegible]

[illegible]

Written in the same hand. Dated Sunday, 14 Rabi' I, 1289/ 22-5-1872.

Extra: [illegible]

Fol. 259-259 are blank.

Fol. 258-262. XX.

(XXXI of the series.)

ايقاظ ذوي الدراية لوصف من كلف السعاية

ĪQĀẒ DAWĪ AD-DIRĀYAH LI WAṢF MAN KULLIFA AS-SIʿĀYAH.

A treatise dealing with some cases of al-Siʿāyah [illegible] i.e. [illegible]. It was composed in A.H. 1287.

Beginning:—

[illegible]

[illegible]

Written in the same hand. Dated Saturday, 17 Ramaḍān I, 1289/[illegible].

Extra: [illegible]

Fol. 263-264. XXI.

(XXXII of the series.)

اصابة الغرض الأهم في العتق المبهم

IṢĀBAT AL-ĠARAḌ AL-AHAMM FĪ AL-ʿITQ AL-MUBHAM.

An exceedingly valuable copy of a treatise containing discussion relating to al-ʿItq al-Mubham [illegible], i.e. offering freedom to a slave in vague and ambiguous terms.

Beginning:—

[illegible]

[illegible]

Written in Naskh. Water-stained and damaged.

The present MS. seems to be an autograph. Hence, it is very valuable. It also contains some additions by the author to his original draft.

The original work ends on fol. [illegible] and the author's colophon, in which he says that this work was composed in the beginning of Rabī' II, [illegible] A.H., reads as follows:

[illegible]

[illegible]

This date of composition fully agrees with that given in [illegible].

However, the following note, on the margin of fol. [illegible]:

[illegible]

indicates that the present MS. was transcribed by the author himself in [illegible].

Fol. [illegible] contains additions to the original draft beginning as follows [illegible]:

[illegible]

[illegible]

and ending with [illegible]:

[illegible]

[illegible]

The following dated note is found:

[illegible]

[illegible] that these additions were made in Rabī' II, [illegible], [illegible], that is to say, only a few months before his death.

XXX

fol. [illegible]

(XXIII of this series)

[illegible]

AḤSAN AL-AQWĀL LI AT-TAKHALLUṢ 'AN MAḤẒŪR AL-FI'ĀL

A work containing discussions relating to certain cases of [illegible] [illegible]. It was composed when a question on the subject was referred to the author.

Beginning:—

[illegible]

[illegible]

For another copy see Cairo, iii, 112.

Written in Naskh. Dated Thursday, [illegible] Rabīʿ I, [illegible].

Author: [illegible]

Fol. [illegible] in Naskh.

Fol. [illegible]. XXIII.

(XXIII of this series)

[illegible]

INFĀḌ AL-AWĀMIR AL-ILĀHĪYAH LI NUṢRAT AL-ʿASĀKIR AL-ʿUSMĀNĪYAH.

A treatise on helping the Imperial Ottoman forces to quell the rebellion which had occurred at [illegible] in the year A.H. [illegible].

Beginning:—

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Written in the same hand. Dated Wednesday, [illegible] Rabīʿ I, [illegible].

Author: [illegible]

Fol. [illegible] in Naskh.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

INDEX I.

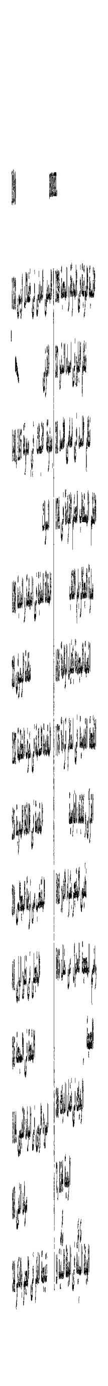
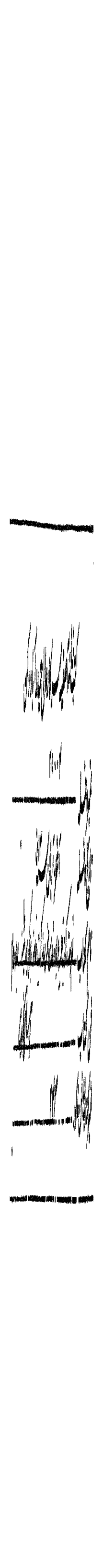
(Titles of treatises noticed.)

[illegible]

[illegible]

[illegible]

[illegible]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